



NOTICE/AGENDA

STATE COUNCIL ON DEVELOPMENTAL DISABILITIES STATEWIDE SELF-DETERMINATION ADVISORY COMMITTEE MEETING

This meeting is being held via teleconference within the meaning of Government Code Section [11123.2](#). Members may be physically present at one or more teleconference locations. There may be members of the public body who are participating in today's meeting that were granted a reasonable accommodation per the Americans with Disabilities Act (ADA). Accessible formats of all agenda and materials can be found online at www.scdd.ca.gov

PHYSICAL LOCATION:

SCDD Los Angeles Regional Office
411 N. Central Avenue, Ste. 620
Glendale, CA 91203

JOIN BY TELECONFERENCE:

Call-In Number: (669) 444-9171
or (669) 900-9128
Meeting ID: **860 3079 0894**

JOIN VIA ZOOM:

Meeting ID:

[August 2026 SSDAC Meeting](#)

860 3079 0894

Password:

999848

DATE: August 10, 2026

TIME: 10:30 AM – 4:00 PM

COMMITTEE CO-CHAIRS:

Nestor Nieves & Rick Wood

Item 1. CALL TO ORDER

Item 2. ESTABLISH QUORUM

Item 3. WELCOME AND INTRODUCTIONS

Item 4. APPROVAL OF MAY 2026 MINUTES 

Page 3

Item 5. CO-CHAIR REPORT TO SSDAC

Page 11

Presented by Rick Wood & Nestor Nieves

- A. 2026-27 SSDAC Priorities Update
- B. Ongoing Projects
- C. Workgroup Update
- D. Hot Topics: LVAC Funding

Item 6. DDS UPDATES

Page 22

Invited: Yang Lee, Marlene Morales, Ombuds Office

- A. Self-Determination Program Budget Update
- B. Cost-Effective Language Update (Section 4248)
- C. Program Updates
- D. Office of the Ombudsperson's Updates

Item 7. SCDD UPDATES

Page 23

Presented by Aaron Carruthers

**Item 8. CO-CHAIR ELECTIONS **

Page 24

Presented by Rick Wood & Nestor Nieves

Item 9. PUBLIC COMMENTS

This item is for members of the public to provide comments and/or present information to this body on matters not listed on the agenda. There will be up to 20 minutes allocated to hear from the public with each person allotted up to 2 minutes to comment.

Additionally, there will be up to 10 minutes allocated to hear from the public on each agenda item, with each person allotted up to 1 minute to comment.

Item 10. NEXT MEETING & ADJOURNMENT*December 3, 2026 (Please Note: This may be a Townhall Meeting)*

Accessibility:

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 263-7919. Requests must be received by 5 business days prior to the meeting. *All times indicated and the order of business are approximate and subject to change.*