



# NOTICE/AGENDA

## **STATE COUNCIL ON DEVELOPMENTAL DISABILITIES MEMBERSHIP COMMITTEE MEETING POSTED AT: [www.scdd.ca.gov](http://www.scdd.ca.gov)**

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This meeting is being held via teleconference within the meaning of Government Code Section [11123.2](#). Members may be physically present at one or more teleconference locations. There may be members of the public body who are participating in today's meeting that were granted a reasonable accommodation per the Americans with Disabilities Act (ADA). Accessible formats of all agenda and materials can be found online at [www.scdd.ca.gov](http://www.scdd.ca.gov)

### **TELECONFERENCE LOCATION**

SCDD Headquarters  
3831 N. Freeway Blvd #125  
Sacramento, CA 95834

### **JOIN BY TELECONFERENCE:**

Call-In Number: (877) 853 5257  
Meeting ID: **893 8128 7251**

### **JOIN VIA ZOOM:**

Meeting ID:  
Password:

**[JAN 2026 MEM](#)**  
**893 8128 7251**  
**561100**

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**DATE:** January 13, 2026

**TIME:** 11:30 AM – 1:00 PM

### **COMMITTEE CHAIR:**

Kara Ponton

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#### **Item 1. CALL TO ORDER**

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#### **Item 2. ESTABLISH QUORUM**

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#### **Item 3. WELCOME AND INTRODUCTIONS**

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**Item 4. PUBLIC COMMENTS**

*This item is for members of the public to provide comments and/or present information to this body on matters not listed on the agenda. There will be up to 20 minutes allocated to hear from the public with each person allotted up to 3 minutes to comment.*

*Additionally, there will be up to 5 minutes allocated to hear from the public on each Membership agenda item, with each person allotted up to 1 minute to comment.*

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**Item 5. APPROVAL OF JULY 2025 MINUTES**  **Page 3**

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**Item 6. MEMBERSHIP WORKGROUP REPORT** **Page 6**  
*Kara Ponton, Committee Chair*

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**Item 7. DEMOGRAPHIC MAP** **Page 13**  
*Aaron Carruthers, Executive Director*

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**Item 8. APPOINTMENT AND VACANCIES** **Page 15**  
*Aaron Carruthers, Executive Director*

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**Item 9. APPLICATIONS FOR COUNCIL**  **Page 19**  
*Aaron Carruthers, Executive Director & Kara Ponton, Committee Chair*  
*a. Review Council Applications for Expired & Vacant Seats*

- *At Large 1*
- *At Large 7*
- *North Coast Region*
- *North State Region*
- *Sequoia Region*

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**Item 10. ADJOURNMENT**

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**Accessibility:**

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 263-7919. Requests must be received by 5 business days prior to the meeting. *All times indicated and the order of business are approximate and subject to change.*