

NOTICE/AGENDA

STATE COUNCIL ON DEVELOPMENTAL DISABILITIES LEGISLATIVE AND PUBLIC POLICY COMMITTEE MEETING

This meeting is being held via teleconference within the meaning of Government Code Section 11123.2. Members may be physically present at one or more teleconference locations. There may be members of the public body who are participating in today's meeting that were granted a reasonable accommodation per the Americans with Disabilities Act (ADA). Accessible formats of all agenda and materials can be found online at www.scdd.ca.gov

TELECONFERENCE LOCATION: JOIN BY TELECONFERENCE:

San Diego Imperial Regional Office Call-In Number: (877) 853-5257

8880 Rio San Diego Drive, Suite 1015 Meeting ID: 821 2879 3974

San Diego, CA 92108-1634

JOIN VIA ZOOM: <u>AUG.LPPC.2025</u>

MEETING ID: 821 2879 3974

PASSWORD: 225384

DATE: August 26, 2025

TIME: 10:00 AM – 12:30 PM

COMMITTEE CHAIR: Harold Fujita

Item 1. CALL TO ORDER

Item 2. ESTABLISH QUORUM

Item 3. WELCOME AND INTRODUCTIONS

Item 4. **PUBLIC COMMENTS**

This item is for members of the public to provide comments and/or present information to this body on matters not listed on the agenda. There will be up to 20 minutes allocated to hear from the public with each person allotted up to 3 minutes to comment.

Additionally, there will be up to 10 minutes allocated to hear from the public on each Council agenda item, with each person allotted up to 1 minute to comment.

APPROVAL OF MARCH 2025 MINUTES VMTE Item 5.

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Item 6. STATE LEGISLATIVE AND BUDGET UPDATES

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Christofer Arroyo, Deputy Director of Policy and Public Affairs

- a. 2025 Bill Update
 - ✓ Civil Rights: <u>AB 1225; SB 84; SB 470;</u>
 - ✓ Education: AB 784; SB 244; SB 373; SB 389;
 - ✓ Employment: SB 422;
 - ✓ Health: AB 308; AB 315; AB 350; AB 517; AB 951; AB 974; SB 363;
 - ✓ Informal & Formal Community Supports: AB 1099; AB 1172; AB 1220;
 - ✓ Safety: SB 671:
- b. Budget Update

Item 7. 2026 LEGISLATIVE PLANNING

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Chris Arroyo, Deputy Director of Policy and Public Affairs

- a. 2025 "There Should Be a Law Contest" Report
- b. 2026 Policy Theme and Priorities Discussion

Item 8. **UPDATES AND STANDING AGENDA ITEMS**

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- a. Council Updates
- b. Federal Updates
- c. DDS Updates

Item 9. **MEMBER UPDATES**

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FUTURE MEETINGS AND ADJOURNMENT Item 10.

October 28, 2025

Accessibility: Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 263-7919. Requests must be received by 5 business days prior to the meeting. All times indicated and the order of business are approximate and subject to change.