



# NOTICE/AGENDA

## STATE COUNCIL ON DEVELOPMENTAL DISABILITIES COUNCIL MEETING

This meeting is being held in person. Members of the public may participate in person and listen by telephone. Accessible formats of all agenda and materials can be found online at [www.scdd.ca.gov](http://www.scdd.ca.gov).

### MEETING DETAILS:

**PHYSICAL LOCATION:** Holiday Inn, 300 J St, Sacramento, CA 95814

**TELECONFERENCE (CALL IN NUMBER):** 669 900 9128 US (San Jose)

**MEETING ID:** 867 0087 2185

**PASSCODE:** 312507

**DATE:** January 21, 2025

**MEETING TIME:** 10:30 AM – 4:00 PM

**COUNCIL CHAIR:**

Julie Gaona

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**Item 1. CALL TO ORDER**

**Item 2. ESTABLISH QUORUM**

**Item 3. SWEARING IN NEW COUNCILMEMBER**

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**Item 4. WELCOME AND INTRODUCTIONS**

**Item 5. PUBLIC COMMENTS**

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*This item is for members of the public to provide comments and/or present information to this body on matters not listed on the agenda. There will be up to 20 minutes allocated to hear from the public with each person allotted up to 3 minutes to comment.*

*Separately, there will be up to 10 minutes allocated to hear from the public on each Council agenda item, with each person allotted up to 1 minute to comment.*

*Members of the public must be in person to provide a public comment.*

**Item 6. APPROVAL OF NOVEMBER 2024 MINUTES **

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*All*

**Item 7. CHAIR REPORT AND 2025 COMMITTEE ASSIGNMENTS**

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*Julie Gaona, Council Chair*

- A. SSDAC Townhall
- B. Self-Advocates Advisory Committee (SAAC)
- C. The State Plan Committee (SPC)
- D. 2025 Committee Assignments

**Item 8. EXECUTIVE DIRECTOR REPORT & STAFF REPORTS**

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*Aaron Carruthers, Executive Director*

- A. Executive Director Report
- B. Chief Deputy Director Report
- C. Deputy Director of Policy and Public Affairs Report
- D. Deputy Director of Regional Office Operations Report
- E. CRA/VAS Report
- F. QA Project Update Report

**Item 9. STATEWIDE SELF-ADVOCACY NETWORK (SSAN) REPORT** Page 29

*SCDD SSAN Representative Rosie Ryan*

**Item 10. 2025 GOVERNOR'S PROPOSED BUDGET**

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*Debra Cooper, CA Health and Human Services Agency and  
Aaron Christian, CA Department of Developmental Services*

**Item 11. 2027-2031 STATE PLAN DEVELOPMENT SURVEY **

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*Rihana Ahmad, Branch Chief of HQ Operations and State Plan and  
Barbara Imle, State Plan and Self-Advocacy Manager*

**Item 12. UPDATE ON LOS ANGELES FIRES**

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*Vance Taylor, CA Governor's Office of Emergency Services and  
Tamara Rodriguez, CA Department of Developmental Services*

**Item 13. NEXT MEETING DATE AND ADJOURNMENT**

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*The next Council meeting will be on Zoom on March 18, 2025.*

**Accessibility:**

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Yaritza Sanchez at (916)-207-2856 or [yaritza.sanchez@scdd.ca.gov](mailto:yaritza.sanchez@scdd.ca.gov). In case a member of the public is unable to attend in person due to an ADA accommodation and would like to provide a public comment, please email [Yaritza.sanchez@scdd.ca.gov](mailto:Yaritza.sanchez@scdd.ca.gov). Please provide at least 3 business days prior to the meeting to allow adequate time to respond to all requests.

All times indicated and the order of business are approximate and subject to change.