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## **STATEWIDE SELF ADVOCACY NETWORK MEETING INFORMATION**



**DATE:** Wednesday, September 4, 2024 and Thursday, September 5, 2024



**TIME:** Wednesday, September 4, 2024 10:00 AM – 3:00 PM  
Thursday, September 5, 2024 10:00 AM – 3:00 PM

Members of the public may participate in person, telephonically, or by Zoom. Accessible formats of all agenda and materials can be found online at [www.scdd.ca.gov](http://www.scdd.ca.gov)

### **UPDATED MEETING DETAILS:**

#### **Physical Location:**

SCDD Headquarters  
3831 N. Freeway Blvd Ste 125  
Sacramento, CA 95834

#### **ZOOM LINK:**

<https://bit.ly/SSAN2024September>

#### **Call-in Information:**

**CALL IN NUMBER:** (669) 900 9128

**MEETING ID:** 859 9271 7060

**PASSCODE:** 280999

### **Accessibility**

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Riana Hardin at (916) 263-8196 or [Riana.Hardin@scdd.ca.gov](mailto:Riana.Hardin@scdd.ca.gov) or Beth Hurn at (916) 263-8194 or [Beth.Hurn@scdd.ca.gov](mailto:Beth.Hurn@scdd.ca.gov). Please provide at least 5 business days prior to the meeting to allow adequate time to respond to all requests.



## **AGENDA FOR DAY 1**

**September 4, 2024  
10:00 AM – 3:00 PM**

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### **1. Call to Order, Welcome and Introductions**

Presented by: SSAN Officers



### **2. Public Comment**

Public comment is welcome. Comment on agenda items is taken as they are discussed.



### **3. Review and Approval of June 2024 Minutes**

Presented by: Charles Nutt, Chairperson  
**ACTION**



### **4. SSAN Tip Sheets**

Presented by: SSAN Tip Sheet Workgroup  
**Information**



## 5. SCDD Update

Presented by: Aaron Carruthers, SCDD Executive Director  
**Information**



Break



## 6. Voting is Your Voice and Your Choice

Presented by: Disability Vote California



## 7. Disability History

Presented by: Rebecca Donabed, SSAN Secretary  
**Information**

## 8. Reflections for the Day





## **AGENDA FOR DAY 2**

**September 5, 2024**

**10:00 AM – 3:00 PM**

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### **1. Call to Order, Welcome and Introductions**

Presented by: SSAN Officers



### **2. Public Comment**

Public comment is welcome. Comment on agenda items is taken as they are discussed.



### **3. Understanding DOR Services**

Presented by: Spencer Hoke, Regional Business Specialist  
**Information**



### **4. Updates on the Master Plan on Developmental Services**

Presented by: Nicole Patterson, Kecia Weller, and Lisa Cooley  
**Information**



**Break**



**5. Planning for the SSAN Annual Report**

Presented by: ALL  
**Information**



**6. September 2024 Edition of Voices of SSAN Newsletter**

Presented by: Robert Levy, Newsletter Workgroup Chair  
**Information**



**7. Meeting Takeaways and Planning for December 2024**



**8. Adjournment**

