



# NOTICE/AGENDA

**STATE COUNCIL ON DEVELOPMENTAL DISABILITIES  
MEMBERSHIP COMMITTEE MEETING  
POSTED AT: [www.scdd.ca.gov](http://www.scdd.ca.gov)**

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This meeting is being held via teleconference within the meaning of Government Code Section [11123.2](#). Members may be physically present at one or more teleconference locations. There may be members of the public body who are participating in today's meeting that were granted a reasonable accommodation per the Americans with Disabilities Act (ADA). Accessible formats of all agenda and materials can be found online at [www.scdd.ca.gov](http://www.scdd.ca.gov)

**TELECONFERENCE LOCATION**

North Valley Hills Regional Office  
2529 W. March Lane, Suite 105  
Stockton, CA 95207

**JOIN BY TELECONFERENCE:**

Call-In Number: (888) 475-4499  
Meeting ID: **881 3180 7525**

**JOIN VIA ZOOM:**

Meeting ID:  
Password:

[bit.ly/2024-FEB-MEM-MEETING](https://bit.ly/2024-FEB-MEM-MEETING)  
**881 3180 7525**  
**075379**

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**DATE:** February 1, 2024

**TIME:** 11:00 AM – 12:30 PM

**COMMITTEE CHAIR:**

Kara Ponton

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**Item 1. CALL TO ORDER**

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**Item 2. ESTABLISH QUORUM**

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**Item 3. WELCOME AND INTRODUCTIONS**

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**Item 4. PUBLIC COMMENTS**

*This item is for members of the public to provide comments and/or present information to this body on matters not listed on the agenda. There will be up to 20 minutes allocated to hear from the public with each person allotted up to 3 minutes to comment.*

*Additionally, there will be up to 10 minutes allocated to hear from the public on each Council agenda item, with each person allotted up to 1 minute to comment.*

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**Item 5. APPROVAL OF NOVEMBER 2023 MINUTES **

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**Item 6. DEMOGRAPHIC MAP**

*Presented by: Aaron Carruthers, Executive Director*

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**Item 7. APPOINTMENT AND VACANCIES**

*Presented by: Aaron Carruthers, Executive Director*

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**Item 8. APPLICATIONS FOR COUNCIL **

*Presented by: Kara Ponton, Committee Chair*

- a. *Review Council Applications for Expiring 2<sup>nd</sup> Term Seat(s)*
    - *North Valley Hills Region*
    - *Orange County Region*
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**Item 9. REVIEW & TAKE ACTION ON RAC APPLICATIONS **

- a. *San Diego Regional Advisory Committee*
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**Item 10. ADJOURNMENT**

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**Accessibility:**

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 263-7919. Requests must be received by 5 business days prior to the meeting. *All times indicated and the order of business are approximate and subject to change.*