



# NOTICE/AGENDA

## STATE COUNCIL ON DEVELOPMENTAL DISABILITIES

North State Regional Office

Regional Advisory Committee (RAC) Meeting

Posted At: [www.scdd.ca.gov](http://www.scdd.ca.gov)

**DATE:** October 13, 2023

**TIME:** 1:00 PM – 3:00 PM

### **In-Person Meeting Location:**

Far Northern Regional Center, 1900 Churn Creek Road, Redding 96002

Register for Zoom [here](#)



1:00pm-1:10pm, Networking and Zoom Support

### **MEETING FACILITATOR**

Charles Nutt – Chair

#### **1. Call to Order**

Presented by Charles Nutt

#### **2. Land Acknowledgement**

Presented by Charles Nutt

#### **3. WELCOME AND INTRODUCTIONS**

Presented by Charles Nutt

#### **4. ESTABLISH QUORUM**

**5. Presentation-** No presentation scheduled.

**6. Old Business-** No old business.

**7. New Business-** Bagley-Keene update and discussion on December RAC meeting. In-person vs. Zoom. **-VOTE**

**8. \*PUBLIC COMMENTS-**

a. This item is for members of the public only to provide comments and/or present information on matters not on the agenda. Each person will be provided up to 3 minutes to speak.

b. Public comments can be submitted via email prior to the meeting at northstate@scdd.ca.gov and will be read by the Chair.

**9. APPROVAL OF August 11th MEETING MINUTES- VOTE**  
Presented by Charles Nutt

**10. NORTH STATE COUNCIL REPRESENTATIVE REPORT**  
Presented by Rosie Ryan

**11. FAR NORTHERN REGIONAL CENTER (FNRC)**  
Presented by Melissa Gruhler

**12. FNRC LOCAL SELF-DETERMINATION ADVISORY COMMITTEE (LSDAC)**  
Presented by Melissa Gruhler, FNRC Executive Director and Charles Nutt, Local Self-Determination Advisory Committee Chairperson

**13. Statewide Self-Advocacy Network (SSAN)**  
Presented by: Charles Nutt, Chairperson

**14. NORTH STATE MEMBER REPORTS**  
All Members (Butte, Tehama, Glenn and Shasta Counties)

**15. NORTH STATE REGIONAL OFFICE STAFF REPORTS**  
Presented by Renee Bauer, Regional Manager, Tina Reszler, Community Program Specialist and Sarah Wirrig-Office Technician

## 16. Next RAC Meeting: December 8<sup>th</sup>, 2023

### 17. ADJOURNMENT-

**Accessibility:** Pursuant to Government Code Sections 11123.1 and 1112(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact 530-570-6587 or email [northstate@scdd.ca.gov](mailto:northstate@scdd.ca.gov), at least 5 (five) **business days** prior to the meeting. Automatic Closed Captioning will be available.

**Materials:** Meeting documents and presentations for an agenda item must be submitted to SCDD no later than 2 business days prior to the meeting.

If you are **not** currently on SCDD North State Regional Office's email list and would like to be added, please contact [sarah.wirrig@scdd.ca.gov](mailto:sarah.wirrig@scdd.ca.gov)

Please visit [www.scdd.ca.gov](http://www.scdd.ca.gov) for resources and upcoming trainings.