



NOTICE/AGENDA

North Valley Hills, Serving Amador, Calaveras, San Joaquin, Stanislaus, Tuolumne
Counties

2529 W March Lane, Suite 105

Stockton, CA 95207

REGIONAL ADVISORY COMMITTEE (RAC)

POSTED AT: <https://scdd.ca.gov/northvalleyhills/>

DATE: July 25, 2023

TIME: 6:00pm-8:00pm

MEETING LOCATION: HYBRID- In Person at VMRC Stockton Office- Cohen Board Room
702 N Aurora Stockton, CA 95202

Or on zoom:

Join Zoom Meeting

<https://us02web.zoom.us/j/88138480066?pwd=SnE5ak84L09nVFZGK0drZjVCZ0ZQUt09>

Meeting ID: 881 3848 0066

Passcode: 573095

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Marigene Tacan-Regan at the

SCDD North Valley Hills Office

2529 W. March Lane Suite 105 or by phone: 209-473-6930 or

Email: northvalleyhills@scdd.ca.gov

Requests must be received by 5 pm, on Thursday, July 20, 2023

Item 1. CALL TO ORDER- Sanchez

Item 2. WELCOME AND INTRODUCTION- Sanchez

Item 3. ESTABLISH QUORUM- Sanchez

Item 4. PUBLIC COMMENTS

This item is for members of the public to provide comments and/or present information to the Council on matters not on the agenda. Each person will be afforded up to three minutes to speak or six minutes if language interpretation is needed. Written requests, if any will be read aloud.

Item 5. APPROVAL OF MINUTES VOTE

Item 6. Presentation

Update on Bagley-Keene Open Meeting Act

***PRESENTED BY* Dena Hernandez- SCDD Regional Manager**

Item 7. Valley Mountain Regional Center- Information

***PRESENTED BY* Tony Anderson- Executive Director**

**Item 8. Valley Mountain Regional Center- Consumer Services Committee-
Information**

***PRESENTED BY:* Sarah Howard SCDD RAC representative**

**Item 9. STATE COUNCIL ON DEVELOPMENTAL DISABILITIES REPRESENTATIVE
UPDATE-Information**

***PRESENTED BY* Dr. Kilolo Brodie- Crumsey**

Item 10. STATEWIDE SELF-ADVOCACY NETWORK (SSAN) UPDATE from June Mtg

***PRESENTED BY* Robert Balderama, SSAN SELF ADVOCACY LEADER**

Item 11. SELF DETERMINATION ADVISORY COMMITTEE UPDATE

***PRESENTED BY* Vivian Nicholas – VMRC SDAC Chair**

Item 12. Self-Advocacy Council 6 (SAC6) – Information

PRESENTED BY Dena #1 Pfeifer- SAC6 Chair

Item 13. NORTH VALLEY HILLS STAFF REPORT- Information

**PRESENTED BY George Lewis CPS II, QUALITY ASSURANCE PROJECT:
National Core Indicators Status Report**

**PRESENTED BY Dena Hernandez, MANAGER & Chanel Murray CPSII,
TOPICS OF REVIEW AND DISCUSSION:**

- A. RAC Update- vacancies from Amador & Calaveras**
 - B. State Plan Activity- Highlight**
 - C. VMRC Disability Resource Fair- October 7, 2023**
 - D. RAC input for presentations for future meetings**
 - E. STATE ISSUES AND TRENDS**
 - F. Other/ Any Announcements**
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**Item 14. REGIONAL ADVISORY COMMITTEE REPORTS
COMMENTS, NEWS, OBSERVATIONS BY MEMBERS**

**Item 15. NEXT MEETING DATE AND ADJOURNMENT
September 26, 2023 6:00pm-8:00pm- location to be determined**
