



# NOTICE/AGENDA

## **STATE COUNCIL ON DEVELOPMENTAL DISABILITIES COUNCIL MEETING**

Members of the public may participate in person, or telephonically. Accessible formats of all agenda and materials can be found online at [www.scdd.ca.gov](http://www.scdd.ca.gov).

### **MEETING DETAILS:**

**PHYSICAL LOCATION:** Holiday Inn, 300 J St., Sacramento CA 95814

**TELECONFERENCE (CALL IN NUMBER):** (888)-475-4499 or (877)-853-5257

**MEETING ID:** 832 4806 5476

**PASSCODE:** 758409

**DATE:** July 18, 2023

**INFORMAL SOCIALIZING:** 9:30 AM – 10 AM

**TEAM BUILDING:** 10 AM – 10:45 AM

**TIME:** 10:45 AM – 3:30 PM

**COUNCIL CHAIR:**

Wesley Witherspoon

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**Item 1. CALL TO ORDER**

**Item 2. ESTABLISH QUORUM**

**Item 3. WELCOME AND INTRODUCTIONS**

**Item 4. PUBLIC COMMENTS** Page 4  
*This item is for members of the public to provide comments and/or present information to this body on matters not listed on the agenda. There will be up to 20 minutes allocated to hear from the public with each person allotted up to 3 minutes to comment.*

*Additionally, there will be up to 10 minutes allocated to hear from the public on each Council agenda item, with each person allotted up to 1 minute to comment.*

**Item 5. CHAIR REPORT AND COMMITTEE REPORTS** Page 5  
*Wesley Witherspoon, Council Chair*

- A. Statewide Self-Determination Advisory Committee (SSDAC)
- B. Employment First Committee (EFC)
- C. Executive Committee
- D. State Plan Committee (SPC)
- E. Self-Advocates Advisory Committee (SAAC)

**Item 6. EXECUTIVE DIRECTOR REPORT & STAFF REPORTS** Page 10  
*Aaron Carruthers, Executive Director*

- A. Executive Director Report
- B. Chief Deputy Director
- C. Deputy Director of Policy and Public Affairs Report
- D. Deputy Director of Regional Office Operations Report
- E. CRA/VAS Report
- F. QA Project Update Report

**Item 7. APPROVAL OF MAY 2023 MINUTES**  Page 27  
*All*

**Item 8. STATEWIDE SELF-ADVOCACY NETWORK (SSAN) REPORT** Page 36  
*SCDD SSAN Representative Alex Reyes*

**ONE HOUR LUNCH BREAK**

**Item 9. CYCLE 46 PROGRAM DEVELOPMENT GRANTS**  Page 39  
*Kilolo Brodie, State Plan Chair & SCDD Staff*

**Item 10. EMPLOYMENT FIRST OFFICE** Page 65  
*Aaron Carruthers, Executive Director & Bridget Kolakosky, Deputy Director of Policy and Public Affairs Report*

## TEN MINUTE BREAK

### Item 11. SELF-DETERMINATION PROGRAM EVALUATION

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*Aaron Carruthers, Executive Director  
UCLA Tarjan Center & Disability Rights California*

### Item 12. NEXT MEETING DATE & ADJOURNMENT

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*The next Council meeting will be on September 19, 2023.*

#### **Accessibility:**

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Yaritza Sanchez at (916)-207-2856 or [yaritza.sanchez@scdd.ca.gov](mailto:yaritza.sanchez@scdd.ca.gov). Please provide at least 3 business days prior to the meeting to allow adequate time to respond to all requests.

All times indicated and the order of business are approximate and subject to change.