



# NOTICE/AGENDA

**STATE COUNCIL ON DEVELOPMENTAL DISABILITIES**  
**North State Regional Office**  
**Regional Advisory Committee (RAC) Meeting**  
**Posted At: [www.scdd.ca.gov](http://www.scdd.ca.gov)**

**DATE:** June 9, 2023

**TIME:** 1:00 PM – 3:00 PM

**Location:** This is a **hybrid meeting**. Members of the public may participate telephonically, or by Zoom from any location.

**In-Person Location:**

**Far Northern Regional Center 1900 Churn Creek Road, Redding**

**Join Zoom Here:**

<https://us02web.zoom.us/j/84728016869?pwd=SngxckUveW5NZUZ6MGkwU2tEdlY2QT09>

Meeting ID: 847 2801 6869

Passcode: 423476

Toll-free: 888-475-4499

Toll-free: 877-853-5257

**Accessibility:** Pursuant to Government Code Sections 11123.1 and 1112(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact 530-895-4027 or email [sarah.wirrig@scdd.ca.gov](mailto:sarah.wirrig@scdd.ca.gov) at least 5 (five) business days prior to the meeting. Automatic Closed Captioning will be available.



**1:00pm-1:10pm, Networking and Zoom Support**

**MEETING FACILITATOR**  
**Charles Nutt – Chair**

**1. Call to Order**

Presented by Charles Nutt

**2. WELCOME AND INTRODUCTIONS**

Presented by Charles Nutt

**3. ESTABLISH QUORUM**

Presented by Charles Nutt

**4. Old Business-**

**5. New Business-**

a. **Appoint RAC Secretary-** vote required

b. **RAC Member Mileage Reimbursement:** Renee Bauer

**6. \*PUBLIC COMMENTS-**

a. This item is for members of the public only to provide comments and/or present information on matters not on the agenda. Each person will be provided up to 3 minutes to speak.

b. Public comments can be submitted via email prior to the meeting at [northstate@scdd.ca.gov](mailto:northstate@scdd.ca.gov) and will be read by the Chair.

**7. APPROVAL OF April 14, 2023, NSRO MEETING MINUTES**

Presented by Charles Nutt

**8. Guest Introduction:** Office of Clients' Rights Advocacy-Serving Clients of Far Northern Regional Center. New Staff welcome!

a. **Tammy Solano**

**9. NORTH STATE COUNCIL REPRESENTATIVE REPORT**

Presented by Rosie Ryan

**10. FAR NORTHERN REGIONAL CENTER (FNRC)**

Presented by TBA

**11. FNRC LOCAL SELF-DETERMINATION ADVISORY COMMITTEE (SDAC)**

**Presented by:**

Charles Nutt, Chair-State Council representative and FNRC representative

**12. Statewide Self-Advocacy Network (SSAN)**

Presented by Charles Nutt, Chair

**13. NORTH STATE MEMBER REPORTS**

All Members

**14. NORTH STATE REGIONAL OFFICE STAFF REPORTS**

Presented by Renee Bauer-Regional Manager, Tina Reszler-Community Program Specialist and Sarah Wirrig-Office Technician.

**15. Next RAC Meeting: (please save the date & join us!)**

a. **August 11, 2023**

**16. ADJOURNMENT**

**Materials:** Meeting documents and presentations for an agenda item must be submitted to SCDD no later than 2 business days prior to the meeting.

If you are **not** currently on SCDD North State Regional Office's email list and would like to be added, please contact [sarah.wirrig@scdd.ca.gov](mailto:sarah.wirrig@scdd.ca.gov)

Please visit [www.scdd.ca.gov](http://www.scdd.ca.gov) for resources and upcoming trainings.