



# NOTICE/AGENDA

## STATE COUNCIL ON DEVELOPMENTAL DISABILITIES LEGISLATIVE AND PUBLIC POLICY COMMITTEE MEETING

This is a teleconference and zoom meeting only. There is no physical location being made available to the public per [Government Code Section 11133](#). Therefore, Committee members are not required to list their remote locations and members of the public may participate telephonically or by Zoom from any location. Accessible formats of all agenda and materials can be found online at [www.scdd.ca.gov](http://www.scdd.ca.gov).

**JOIN ZOOM MEETING:** [2022.LPPC.MEETING](#)  
**MEETING ID:** 961 0387 0208  
**PASSWORD:** 160244

OR

**JOIN BY TELECONFERENCE: (VOICE ONLY)**

**CALL IN NUMBER:** 1-888-475-4499  
**MEETING ID:** 961 0387 0208

**DATE:** September 13, 2022

**TIME:** 10:30 AM – 2:30 PM

**COMMITTEE CHAIR:** Lee Bycel

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**Item 1. CALL TO ORDER**

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**Item 2. ESTABLISH QUORUM**

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**Item 3. WELCOME AND INTRODUCTIONS**

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**Item 4. PUBLIC COMMENTS**

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*This item is for members of the public to provide comments and/or present information to this body on matters not listed on the agenda. There will be up to 20 minutes allocated to hear from the public with each person allotted up to 3 minutes to comment.*

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Additionally, there will be up to 10 minutes allocated to hear from the public on each Council agenda item, with each person allotted up to 1 minute to comment.

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**Item 5. APPROVAL OF MARCH 2022 MINUTES**  Page 5

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**Item 6. STATE LEGISLATIVE AND REGULATORY UPDATES** Page 11

*Lee Bycel, Committee Chair and Bridget Kolakosky, Deputy Director*

**a. Status of Current Leg Package and Bill Chart**

**1) Sponsored/Co-Sponsored Bills:**

Education: [AB 2927](#) [AB 2920](#) (Inclusive College)

Emerging Issues: [SB 1092](#) (RC Fair Hearings)

Health/Safety: [AB 1663](#) (Conservatorships)

Housing: [AB 2547](#) (Housing Subsidies)

**2) Other Supported Bills**

Community Supports: [SB 672](#); [AB 1007](#); [AB 813](#)


Education: [SB 692](#); [SB 291](#); [AB 126](#); [AB 299](#)

Employment: [SB 951](#)

Health/Safety: [SB 518](#); [SB 870](#); [AB 1831](#); [AB 1417](#); [AB 1400](#);  
[AB 971](#); [AB 270](#); [AB 610](#)

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**Item 7. 2023 LEGISLATIVE PLANNING** Page 12

- a. 2022 Bill Ideas Contest
  - b. 2023-24 Legislative Process and Timeline
  - c. 2023 Policy Priorities 
  - d. 2023 Bill Ideas
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**Item 8. UPDATES AND STANDING AGENDA ITEMS** Page 28

- a. Council Meeting Summary
  - b. DDS Taskforce and Workgroups
  - c. Self-Determination Program
  - d. CalABLE
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**Item 9. MEMBER UPDATES** Page 29

*All*

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**Item 10. FUTURE MEETINGS AND ADJOURNMENT**

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***Accessibility:***

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 263-7919. Requests must be received by 5 business days prior to the meeting.

*All times indicated and the order of business are approximate and subject to change.*