



# NOTICE/AGENDA

**STATE COUNCIL ON DEVELOPMENTAL DISABILITIES  
LEGISLATIVE AND PUBLIC POLICY COMMITTEE MEETING  
POSTED AT: [www.scdd.ca.gov](http://www.scdd.ca.gov)**

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**JOIN ZOOM MEETING:** [2022.LPPC.MEETING](#)  
**MEETING ID:** **961 0387 0208**  
**PASSWORD:** **160244**

Click [here](#) for instructions on using the Zoom application.

**OR**

**JOIN BY TELECONFERENCE: (VOICE ONLY)**

**CALL IN NUMBER:** 1-888-475-4499  
**MEETING ID:** **961 0387 0208**

**DATE:** March 17, 2022

**TIME:** 10:00 AM – 3:30 PM

**COMMITTEE CHAIR:**

Lee Bycel

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**Item 1. CALL TO ORDER**

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**Item 2. ESTABLISH QUORUM**

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**Item 3. WELCOME AND INTRODUCTIONS**

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#### **Item 4. PUBLIC COMMENTS**

*This item is for members of the public to provide comments and/or present information to this body on matters not listed on the agenda. There will be up to 20 minutes allocated to hear from the public with each person allotted up to 3 minutes to comment.*

*Additionally, there will be up to 10 minutes allocated to hear from the public on each Council agenda item, with each person allotted up to 1 minute to comment.*

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#### **Item 5. APPROVAL OF JANUARY 2022 MINUTES**



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#### **Item 6. FEDERAL LEGISLATIVE & REGULATORY UPDATES**

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#### **Item 7. STATE LEGISLATIVE AND REGULATORY UPDATES**



*Lee Bycel, Committee Chair and Bridget Kolakosky, Deputy Director*

Bills for discussion that fall under SPG 2.1 are listed below by topic area.

Hyperlinks are provided so you can view the status. A chart showing a summary of the bill status as of March 15, 2022 will be provided as a handout.

##### **A. Status of the Bill Contest**

##### **B. Introduced Bills that fall under State Plan Goal 2.1**

###### **1) Sponsored/Co-Sponsored Bills:**

Education: [AB 2920](#)

Emerging Issues: [SB 1092](#) (RC Fair Hearings)

Health/Safety: [AB 1663](#)

Housing: [AB 2547](#)

###### **2) Bills to Consider Taking a Position On:**

Community Supports: [SB 672](#); [AB 1007](#); [AB 813](#)

Education: [SB 692](#); [SB 291](#); [AB 126](#); [AB 299](#)

Employment: [SB 951](#)

Health/Safety: [SB 518](#); [SB 870](#); [AB 1831](#); [AB 1417](#); [AB 1400](#); [AB 971](#); [AB 270](#); [AB 610](#)

###### **3) Watch Bill List:**

[AB 808](#); [AB 911](#); [AB 1335](#); [AB 1915](#); [AB 1927](#); [AB 1947](#)

##### **C. Budget**

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**Item 8. UPDATES AND STANDING AGENDA ITEMS**

- a. Council Meeting Summary
- b. DDS Taskforce and Workgroups
- c. Self-Determination Program
- d. CalABLE

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**Item 9. MEMBER UPDATES**

*All*

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**Item 10. 2022 MEETINGS AND ADJOURNMENT**

*June 7<sup>th</sup> and September 13<sup>th</sup>*

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***Accessibility:***

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 263-7919. Requests must be received by 5 business days prior to the meeting.

*All times indicated and the order of business are approximate and subject to change.*