



# NOTICE/AGENDA

**STATE COUNCIL ON DEVELOPMENTAL DISABILITIES  
STATE PLAN COMMITTEE MEETING  
POSTED AT: [www.scdd.ca.gov](http://www.scdd.ca.gov)**

This is a teleconference and zoom meeting only. There is no physical location being made available to the public per [Government Code Section 11133](#). Therefore, Committee members are not required to list their remote locations and members of the public may participate telephonically or by Zoom from any location. Accessible formats of all agenda and materials can be found online at [www.scdd.ca.gov](http://www.scdd.ca.gov).

**JOIN ZOOM MEETING: <https://bit.ly/SPC2022JAN>**

**MEETING ID: 874 5880 0431**

**PASSWORD: 612956**

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**OR**

**JOIN BY TELECONFERENCE: (VOICE ONLY)**

**CALL IN NUMBER:**

**1-888-475-4499**

**MEETING ID:**

**DATE:** January 18, 2022

**TIME:** 10:00 AM – 3:00 PM

**COMMITTEE CHAIR:**

Kilolo Brodie

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**Item 1. CALL TO ORDER**

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**Item 2. ESTABLISH QUORUM**

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**Item 3. WELCOME AND INTRODUCTIONS**

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**Item 4. PUBLIC COMMENTS**

*This item is for members of the public to provide comments and/or present information to this body on matters not listed on the agenda. There will be up to 20 minutes allocated to hear from the public with each person allotted up to 3 minutes to comment.*

*Additionally, there will be up to 10 minutes allocated to hear from the public on each Council agenda item, with each person allotted up to 1 minute to comment.*

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**Item 5. APPROVAL OF NOVEMBER 2021 MINUTES ** Page 3

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**Item 6. OVERVIEW OF THE DRAFT PROGRAM PERFORMANCE REPORT (PPR) ** Page 6

*Kilolo Brodie, Committee Chair and Rihana Ahmad, Manager*

- a. Overview Presentation of 2020-2021 PPR
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**Item 7. CYCLE 45 PROGRAM DEVELOPMENT GRANTS ** Page 7

*Kilolo Brodie, Committee Chair and Rihana Ahmad, Manager*

- a. Review and Recommend Approval of the Request for Proposal (RFP) Template Language
  - b. Review and Recommend Approval of Scoring Criteria & Guide
  - c. Review and Recommend Approval of the Cycle 45 Project Descriptions
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**Item 8. 2022 MEETINGS AND ADJOURNMENT**

*July 7<sup>th</sup> and November 17<sup>th</sup>*

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**Accessibility:**

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 263-7919. Requests must be received by 5 business days prior to the meeting.

**All times indicated and the order of business are approximate and subject to change.**