



# State Council on Developmental Disabilities North Valley Hills Office

2529 W. March Lane, Ste. 105, Stockton, CA 95207-8270  
(209) 473-6930, 473-6932 (fax)  
E-mail: [northvalleyhills@scdd.ca.gov](mailto:northvalleyhills@scdd.ca.gov)



Posted on: [www.scdd.ca.gov/northvalleyhills](http://www.scdd.ca.gov/northvalleyhills)

## **BOARD MEETING INFORMATION**

This is a Zoom and teleconference meeting only. There is no physical location being made available to the public. Per **EXECUTIVE ORDER N-29-20**, teleconferencing restrictions are waived during the COVID-19 pandemic. Therefore, committee members are not required to list their remote locations and members of the public may participate telephonically or by Zoom from any location.

Join Zoom Meeting

<https://us02web.zoom.us/j/84910278419?pwd=R1hpM0tQTlFpc25mQ3dhUzA2MURlZz09>

Meeting ID: 849 1027 8419

Passcode: 148861

OR

**JOIN BY TELECONFERENCE: (VOICE ONLY)**

**CALL IN NUMBER: (888) 475-4499**

**MEETING ID: 956 2999 5402, password 948567**



**Tuesday, May 18, 2021**



**6:00pm to 8:00pm**

*Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Dena Hernandez at the SCDD North Valley Hills Office 2529 W. March Lane Suite 105 or by phone: 209-473-6930 or Email: [northvalleyhills@scdd.ca.gov](mailto:northvalleyhills@scdd.ca.gov)  
Requests must be received by 5 pm, on Thursday, May 13, 2021*

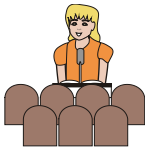
# AGENDA



6:00pm - **Call to Order and Introductions – Ybarra**



**Approval of Minutes and Agenda – ALL ACTION**  
Minutes from March 30, 2021



## **PUBLIC COMMENT -**

*This item is for members of the public to comment and/or present information to the Regional Office. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Regional Office will also provide public comment, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*



**PRESENTATION – National Core Indicators (NCI) Project- INFORMATION**  
George Lewis- Community Program Specialist II- Quality Assessment  
Coordinator



## **REPORTS – INFORMATION**

- 1) VMRC Update- Tony Anderson, Executive Director

- 2) SCDD Report- Dr. Kilolo Brodie
- 3) Statewide Self-Advocacy Network (SSAN)
- 4) Self-Advocacy Council 6 (SAC6)
- 5) Staff Report- Hernandez/Lewis/Murray  
North Valley Hills Office Update  
RAC Update  
Self Determination Program Update  
CHOICES 2021 Review  
Announcements
- 6) **NEXT Meeting: Tuesday, July 20, 2021** to be determined
- 7) Member Reports- ALL- ***Information***



8:00pm – **Adjourn**