



# NOTICE/AGENDA

**STATE COUNCIL ON DEVELOPMENTAL DISABILITIES  
NORTH STATE REGIONAL OFFICE  
REGIONAL ADVISORY COMMITTEE MEETING  
POSTED AT: [www.scdd.ca.gov](http://www.scdd.ca.gov)**

**DATE:** July 23, 2020

**TIME:** 1:00 PM – 4:00 PM

**JOIN ZOOM MEETING:**

<https://zoom.us/j/91758540756?pwd=TnZXMExyV1N3cGdReEtheENxUXBVQT09>

**MEETING ID: 917 5854 0756**

**PASSWORD: 022566**

**DIAL IN TO THE MEETING BY PHONE:**

**877 853 5257 US Toll-free**

**888 475 4499 US Toll-free**

**Meeting ID: 917 5854 0756**

**Password: 022566**

**MEETING FACILITATOR  
AND ACTING CHAIR:**

**STEPHEN CONCKLIN**

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**Item 1. CALL TO ORDER**  
PRESENTED BY STEPHEN CONCKLIN

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**Item 2. WELCOME AND INTRODUCTIONS**  
PRESENTED BY STEPHEN CONCKLIN

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**Item 3. ESTABLISH QUORUM**  
PRESENTED BY STEPHEN CONCKLIN

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**Item 4. \*PUBLIC COMMENTS**

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**Item 5. APPROVAL OF DECEMBER 13, 2019 & FEBRUARY 14, 2020 MEETING MINUTES**  
PRESENTED BY STEPHEN CONCKLIN

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**Item 6. DISCUSSION ON IMPACT OF COVID-19**  
ALL MEMBERS

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**Item 7. FAR NORTHERN REGIONAL CENTER**  
PRESENTED BY MELISSA GRUHLER

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**Item 8. SCDD NORTH STATE COUNCIL REPRESENTATIVE REPORT**  
PRESENTED BY ROSIE RYAN

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**Item 9. STATEWIDE SELF-ADVOCACY NETWORK (SSAN)**  
PRESENTED BY TERESA MOSHIER

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**Item 10. MEMBER REPORTS**  
ALL MEMBERS

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**Item 11. SCDD, NORTH STATE REGIONAL OFFICE REPORT**  
PRESENTED BY SARAH MAY & MARYAGNES NOLAN

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**Item 12. ADJOURNMENT**

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**Note(s):** \*Public Comment: This item is for members of the public only to provide comments and/or present information to the Committee on matters not on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.

**Accessibility:** Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (530) 895-4027. Requests must be received by 5 business days prior to the meeting.

**Materials:** Meeting documents and presentations for an agenda item must be submitted to SCDD no later than 2 business days prior to the meeting.