



## NOTICE/AGENDA

THE PUBLIC MAY LISTEN IN BY CALLING:	1-800-839-9416
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### COUNCIL MEETING NOTICE/AGENDA POSTED AT: [www.scdd.ca.gov](http://www.scdd.ca.gov)

**DATE:** March 17, 2020

**TIME:** 10:00 A.M. until 3:00 P.M.

**MEETING LOCATION:**

Doubletree Hotel  
2001 Point West Way  
Sacramento, CA 95815

**COUNCIL CHAIR:** Maria Marquez

**Item 1. CALL TO ORDER**

**Item 2. ESTABLISH QUORUM**

**Item 3. WELCOME AND INTRODUCTIONS**

**Item 4. PUBLIC COMMENTS**

This item is for members of the public only to provide comments and/or present information to the Committee on matters not on the agenda. Each person will be afforded up to three minutes to speak.

**Item 5. APPROVAL OF JANUARY 2020 MINUTES**



**Item 6. ESTABLISHING MEETING ETIQUETTE**



Presented by Maria Marquez and Lee Bycel

**Item 7. CHAIR REPORT AND COMMITTEE REPORTS**

- A. Administrative Committee Report
- B. Employment First Committee Report
- C. Executive Committee Report
- D. Legislative and Public Policy Committee Report
- E. Self-Advocates Advisory Committee Report
- F. Statewide Self-Advocacy Network Report
- G. Statewide Self Determination Advisory Committee Report

**Item 8. EXECUTIVE DIRECTOR REPORT AND STAFF REPORTS**

- A. Deputy Director of Administration Report
- B. C.R.A./V.A.S. Report
- C. Developmental Center Closure Update
- D. Q.A. Project Update Report
- E. Deputy Director of Policy Report

**Item 9. SCDD DRAFT 2020-2021 BUDGET**

Executive Director Aaron Carruthers will present the 2020-2021 SCDD Draft Budget.

**Item 10. 2020 LEGISLATIVE POSITIONS, RECOMMENDATIONS AND PRIORITIES UPDATE**



Deputy Director of Policy Cindy Smith will present the LPPC's recommendations on active legislation. The following is a list of bills reviewed by LPPC:

a. Sponsored/Co-Sponsored Bills

*Employment:* [SB 1062](#), [SB 1063](#)

*Housing:* [SB 1118](#)

*Health and Safety:* [SB 1264](#)

b. Bills Supported Using Delegated Authority

*Education:* [AB 1914](#)

c. Bills to Consider Taking a Position/Spot Bills

*Employment:* [AB 2328](#)

*Housing:* [AB 2295](#)

*Education:* [AB 1856](#), [AB 2110](#), [AB 2420](#), [AB 2670](#), [AB 3001](#)

*Health & Safety:* [AB 2512](#), [AB 2634](#), [AB 2654](#), [AB 2730](#)

[AB 3052](#), [SB 920](#)

*Formal and Informal Supports:* [AB 2024](#), [AB 2099](#), [AB 2525](#),  
[AB 2664](#), [AB 2853](#), [AB 2859](#), [AB 2861](#), [SB 1341](#)

**Item 11. GUEST SPEAKER MAREVA BROWN, I/DD POLICY  
CONSULTANT, SENATE PRESIDENT PRO TEMPORE  
TONI G. ATKINS**

Senate I/DD Priorities

**Item 12. GUEST SPEAKER JENNIFER BARTON, CHIEF OF STAFF  
TO ASSEMBLYMEMBER JIM FRAZIER**

Assembly Select Committee Chair I/DD Priorities;

What to do when visiting a member of the Legislature

**Item 13. NEXT MEETING DATE AND ADJOURNMENT**

Next meeting: May 12, 2020 at the Hilton Hotel Arden-West,  
Sacramento

Meeting to be followed by a Legislative Training session for Family and  
Self-Advocate Councilmembers from 3:30-5:00 PM.

**Accessibility:**

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 263-7919. Requests must be received by 5 business days prior to the meeting.

**Materials:**

Meeting documents and presentations for an agenda item must be submitted to SCDD no later than 2 business days prior to the meeting.

**All times indicated and the order of business are approximate and subject to change.**