



NOTICE/AGENDA

North Coast Office, Serving Del Norte, Humboldt, Lake and Mendocino Counties
505 South State Street
Ukiah, Ca 95482

NORTH COAST REGIONAL ADVISORY COMMITTEE FRIDAY, JANUARY 24, 2020

POSTED AT: www.scdd.ca.gov

DATE: January 24, 2020

TIME: 9:00-NOON

**MEETING LOCATION: MEETING WILL BE HELD BY TELECONFERENCE AND
PHONE LINKAGE**

**REDWOOD COAST REGIONAL CENTER
525 2ND STREET #300
4TH FLOOR CONFERENCE ROOM
EUREKA, CA 95501**

**REDWOOD COAST REGIONAL CENTER
1116 AIRPORT PARK BLVD.
SEQUOIA ROOM
UKIAH, CA 95482**

**CRESCENT CITY
HOME OF DOROTHY IBERRA
707-954-8633
108 H STREET
CRESCENT CITY, CA**

MEETING FACILITATOR AND CHAIR: CLYDE POMEROY

Item 1. CALL TO ORDER

Item 2. WELCOME AND INTRODUCTION

Item 3. ESTABLISH QUORUM

Item 4. PUBLIC COMMENTS

This item is for members of the public to provide comments and/or present information to the Council on matters not on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any will be read aloud.

Item 5. APPROVAL OF DECEMBER 6, 2019 MINUTES **VOTE**

Item 6. NORTH COAST OFFICE REPORT PART ONE

PRESENTED BY DENSIE GORNEY, CPS II

Item 7. REDWOOD COAST REGIONAL CENTER NEWS AND UPDATES

**Item 8. STATE COUNCIL ON DEVELOPMENTAL DISABILITIES REPRESENTATIVE
UPDATE**

PRESENTED BY KARA PONTON, MEMBER

**Item 9. STATEWIDE SELF-ADVOCACY NETWORK UPDATE, UKIAH, PEOPLE
FIRST CHAPTER UPDATE AND PEOPLE FIRST OF CALIFORNIA UPDATES**

PRESENTED BY NATHANIEL FLOREZ, SELF ADVOCACY LEADER

Item 10. SELF DETERMINATION ADVISORY COMMITTEE UPDATE

PRESENTED BY LAURA LARSON, MANAGER

Item 11. NORTH COAST OFFICE REPORT PART TWO

PRESENTED BY DEBORAH KINDLEY CPS II, QUALITY ASSURANCE

PROJECT: National Core Indicators Status Report

***PRESENTED BY LAURA LARSON, MANAGER, TOPICS OF REVIEW
AND DISCUSSION:***

A. GOVERNOR NEWSOMS BUDGET

**B. REGIONAL GRANT MONEY -HOW CAN WE BEST USE
THAT MONEY? Ideas?**

C. STATE ISSUES AND TRENDS

D. Other

Item 12. REGIONAL ADVISORY COMMITTEE REPORTS

COMMENTS, NEWS, OBSERVATIONS BY MEMBERS

Item 13. NEXT MEETING DATE AND ADJOURNMENT
