

State Council on Developmental Disabilities

North Valley Hills Office

2529 W. March Lane, Ste. 105, Stockton, CA 95207-8270

(209) 473-6930, 473-6932 (fax)

E-mail: northvalleyhills@scdd.ca.gov



Posted on: [www.scdd.ca.gov/northvalleyhills](http://www.scdd.ca.gov/northvalleyhills)

**BOARD MEETING INFORMATION**



 **DATE:** Tuesday, January 21, 2020



 **TIME:** 6:00pm to 8:00pm



**WHERE:** Valley Mountain Regional Center- MODESTO

 1820 Blue Gum Ave Modesto, CA 95358

 Dena’s cell 209-639-3382

*Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Marigene Tacan-Regan at the*

*SCDD North Valley Hills Office*

*2529 W. March Lane Suite 105 or by phone: 209-473-6930 or*

*Email:* *northvalleyhills@scdd.ca.gov*

*Requests must be received by 5 pm, on Thursday, January 16, 2020*

**AGENDA**



6:00pm - **Call to Order and Introductions** – **Ybarra**



**Approval of Minutes and Agenda** – **ALL** ***ACTION***

Minutes from September 24, 2019

 

**PUBLIC COMMENT** -

*This item is for members of the public to comment and/or present information to the Regional Office. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Regional Office will also provide public comment, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*



**PRESENTATION –** VMRC Compliance ***INFORMATION***

 Christine Couch- VMRC Compliance Manager



**REPORTS – *INFORMATION***

1. VMRC Update- Tony Anderson, Executive Director
2. SCDD Report- Dr. Kilolo Brodie
3. Self-Advocacy Council 6 (SAC6)

 4) Statewide Self-Advocacy Network (SSAN)

 5) Staff Report- Hernandez/Lewis/Murray

 Quality Assessment Project

 Self Determination Program Update

 SCDD Grant Cycle 41 Recommendation - ***ACTION***

 CHOICES 2020 Conference

 Announcements

6) Member Reports- ALL- ***Information***



 8:00pm – **Adjourn**