



**ACTION:**



**INFORMATION:**

San Bernardino  
Regional Advisory Committee (RAC)

NOTICE/AGENDA

Posted on

<http://www.scdd.ca.gov/sanbernardino.htm>

<b>THE PUBLIC MAY LISTEN IN BY CALLING:</b>	<b>1-800-839-9416</b>
<b>PARTICIPANT CODE:</b>	<b>3396705</b>

**DATE:** Saturday, December 14, 2019

**TIME:** 9:00 a.m. – 11:00 a.m.\*

*(\*) ending time for these meetings is approximate and is intended solely for the purpose of travel planning.*

**LOCATION: SCDD San Bernardino Regional Office  
685. E Carnegie Drive, Suite 125  
San Bernardino, CA 92408**

*Pursuant to Government Code Section 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Regional Office by phone: (909) 890-1259 or e-mail:*

*[sanbernardino@scdd.ca.gov](mailto:sanbernardino@scdd.ca.gov) at least 5 days prior to the meeting.*

**[Note: Breaks will be announced as needed. Agenda items may be taken out of order to meet the Advisory Committee and its guests' needs as necessary. Action may be taken under any agenda item]**

## AGENDA

9:00 am– 9:01 am	<b>Call to Order</b>	Douglas Perkins, Chair
9:32 am– 9:35 am	<b>Establish Quorum</b>	Douglas Perkins, Chair
9:36 am – 9:40 am	<b>Welcome/Introductions</b>	Douglas Perkins, Chair
9:41 am – 9:45 am	<b>Approval of Minutes</b>	Committee Members



Saturday, October 12, 2019

Committee Members

9:46 am – 10:00 am **Handouts Provided to Committee**

- Council Updates (November 14, 2019) SCDD Staff
- Executive Summary SCDD Staff
- DC Closure Update SCDD Staff
- QA Update SCDD Staff
- Bill Summary SCDD Staff
- New RAC Membership Booklets SCDD Staff

10:01 am – 10:10 am **Membership Committee Updates**

- Vacant Seats SCDD Staff
- Recruitment Efforts SCDD Staff

10:10 – 10:45 am **State Plan Survey/  
Roundtable – Systemic Issues** Committee Members

10:45 am – 11:00 am **Public comments on matters not on the agenda:**

This Section is for members of the public only; and is to provide the public an opportunity to comment and/or present information to the Advisory Committee on any matter **that is not on the agenda.**

Each public member will be afforded up to **five minutes** to speak (unless, otherwise allowed by the Chair). Written requests, if any, will be considered first under this section. Additionally, the Advisory Committee will provide a public comment period not to exceed 5 minutes **total** for all public comments prior to Advisory Committee action on each item that is on the agenda.

**Adjourn**

Douglas Perkins, Chair

**Next Meeting Date**

February 8, 2020