



# State Council on Developmental Disabilities

## North Coast

Serving Del Norte, Humboldt, Lake and Mendocino Counties



STATE OF CALIFORNIA  
Gavin Newsome  
Governor

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## North Coast Regional Advisory Committee

August 23, 2019

### Notice & Agenda

Date	Friday, August 23, 2019		
Time	9:00 a.m. – 12:30 p.m.		
Videoconference	Redwood Coast Regional Center 116 Airport Park Blvd. Ukiah, CA 95482	Redwood Coast Regional Center 1301 A Northcrest Drive Crescent City, CA 95531	Redwood Coast Regional Center 525 2 <sup>nd</sup> Street #300 Eureka, CA 95501

Item 1.	Call to Order	C. Pomeroy
Item 2.	Establish Quorum	C. Pomeroy
Item 3.	Welcome and Introductions	C. Pomeroy
Item 4.	Approval of June Meeting Minutes 	C. Pomeroy
Item 5.	Development and Approval of Regional Advisory Committee Calendar for FY 19-20 	C. Pomeroy

<b>Item 6.</b>	<b>Reports/Information</b>	
	a) Report from Redwood Coast Regional Center	Dr. R. Blumberg
	b) Regional Advisory Committee Member Reports	Members
	c) SCDD North Coast Manager Update	L. Larson
	d) SCDD Quality Assessment (QA) Project Update	D. Kindley
	e) SCDD Basic State Grant (BSG) Update	D. Gorny
	f) RCRC Self Determination Advisory Committee Update	L. Larson
	g) Statewide Self Advocacy Network (SSAN) Report	N. Florez
<b>Item 7.</b>	<b>State Council Updates</b>	
	a) Headquarters Updates-	
	Deputy Director of Regional Office Operation	V. Smith
	b) Legislative Updates; Deputy Director of Policy	C. Smith
	c) SCDD Council Member Update	K. Ponton
<b>Item 8.</b>	<b>Announcements/Public Comment*</b>	Members
	<i>An opportunity for Regional Advisory Committee members, staff, or members of the public to share information regarding upcoming events, general information, or concerns.</i>	
<b>Item 9.</b>	<b>Next Meeting Agenda Items and Topic</b>	Members
	a) Proposal of Next Meeting Agenda Items	
	b) Next meeting date:	
<b>Item 10.</b>	<b>Adjournment</b>	C. Pomeroy

Advisory Committee Agenda and Packet is posted on the SCDD website at: [scdd.ca.gov](http://scdd.ca.gov)

Note(s): \*Public Comment: This item is for members of the public only to provide comments and/or present information to the Committee on matters not on the agenda. Each person will be will be afforded up to three minutes to speak. Written requests, if any, will be considered first.

*Accessibility: Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (707) 463-4700. Requests must be received by 5 business days prior to the meeting.*