



## NOTICE/AGENDA

<b>THE PUBLIC MAY LISTEN IN BY CALLING:</b>	<b>1-800-839-9416</b>
<b>PARTICIPANT CODE:</b>	<b>861-0332</b>

**STATE COUNCIL ON DEVELOPMENTAL DISABILITIES  
LEGISLATIVE AND PUBLIC POLICY COMMITTEE MEETING  
POSTED AT: [www.scdd.ca.gov](http://www.scdd.ca.gov)**

**DATE:** March 7, 2019

**TIME:** 10:30 AM – 4:00 PM

**MEETING LOCATION:**  
SCDD HQ OFFICE  
3831 North Freeway Blvd. #125  
Sacramento, CA 95834

**TELECONFERENCE LOCATION(S):**  
None

**COMMITTEE CHAIR:** Julie Austin

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**Item 1. CALL TO ORDER**

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**Item 2. ESTABLISH QUORUM**

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**Item 3. WELCOME AND INTRODUCTIONS**

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**Item 4. PUBLIC COMMENTS**

*This item is for members of the public only to provide comments and/or present information to the Committee on matters not on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be read.*

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**Item 5. APPROVAL OF JANUARY 2019 MINUTES ** Page 4

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**Item 6. FEDERAL LEGISLATIVE AND REGULATORY UPDATES** Page 5  
*Cindy Smith, SCDD*

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Cindy Smith, SCDD

Bills for LPPC to discuss are listed below. Hyperlinks are provided so you can view the current bill and status. A summary chart showing a summary of the bill and status as of February 22, 2019 is included in the packet. Bill text will be mailed to you.

1) **Introduced Bills**

a. Bills to Consider Taking a Position

[AB 365](#)      [SB 398](#)      [AB 311](#)      [AB 999](#)  
[AB192](#)      [SB 512](#)      [AB 736](#)      [AB 1136](#)  
[AB 536](#)      [AB 261](#)      [AB 812](#)      [AB 1295](#)  
[AB 823](#)

b. Spot Bills to Consider Watching

[AB 23](#)      [SB 4](#)      [AB 406](#)      [AB 878](#)  
[AB 641](#)      [SB 6](#)      [AB 477](#)      [AB 526](#)  
[AB 721](#)      [SB 15](#)      [AB 627](#)      [AB 1169](#)  
[AB 1558](#)      [SB 384](#)      [AB 667](#)      [AB 1170](#)  
[AB 1720](#)      [SB 611](#)      [AB 781](#)      [AB 1199](#)  
[AB 36](#)      [AB 196](#)      [AB 1764](#)      [AB 1287](#)  
[AB 1536](#)      [AB 216](#)      [SB 135](#)      [SB 412](#)  
[AB 1562](#)      [AB 301](#)      [AB 34](#)      [SB 683](#)

c. Previously Took a Position in 2018

[AB 229](#)      [AB 1434](#)

2) **Governor's Budget**

- a. Council Meeting Summaries
  - b. Select Committee on Intellectual & Developmental Disabilities
  - c. SSI/Cal Fresh – All
  - d. Lanterman Housing Alliance Draft Statewide Strategic Framework – All
  - e. Self-Determination Program – All
  - f. CalABLE – All
  - g. DDS Safety Net – All
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*All*

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**Item 10. 2019 FUTURE MEETING DATES**

May 8<sup>th</sup> and 9<sup>th</sup>, June 19<sup>th</sup>, and September 11<sup>th</sup>

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**Item 11. ADJOURNMENT**

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***Accessibility:***

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 263-7919. Requests must be received by 5 business days prior to the meeting.

***Materials:***

Meeting documents and presentations for an agenda item must be submitted to SCDD no later than 2 business days prior to the meeting.

*All times indicated and the order of business are approximate and subject to change.*

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*A call-in phone line will be available so that members of the public can call in and listen to this meeting, provided there are no unforeseen technical difficulties or other limitations. The meeting will not be cancelled if the call-in phone line is not available. If you wish to participate or to have a guaranteed opportunity to observe and participate, please plan to attend at a physical location.*