



**State Council on Developmental Disabilities**

**North Coast**

Serving Del Norte, Humboldt, Lake and Mendocino Counties



STATE OF CALIFORNIA  
Edmund G. Brown Jr.  
Governor

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**North Coast Regional Advisory Committee**  
**August 28, 2018**  
**Notice & Agenda**

|                               |   |  |  |
|-------------------------------|---|--|--|
| Date                          | Tuesday, August 28, 2018                                      |  |  |
| Time                          | 10:00 a.m. – 1:00 p.m.  |  |  |
| Teleconference Site Locations | California Mentor<br>858 Lakeport Blvd.<br>Lakeport, CA 95453 | Redwood Coast<br>Regional Center<br>1301-A Northcrest Dr.<br>Crescent City, CA 95531 | Tri-County<br>Independent Living<br>139 5th Street<br>Eureka, CA 95501 |
| Listen-in Only                | (800) 839-9416  | Pin Number: 3703437  |  |

Mute Your Line: #1 and Un-Mute Your Line: #2

**Item 1. Call to Order** **B. Ward**

**Item 2. Welcome and Introductions** **B. Ward**  
 1. Establish quorum  
 2. Acceptance of the Agenda

**Item 3. Approval of 8-25-17, 10-26-17, 2-23-18, 4- 27-18, and 6-14-18 Meeting Minutes**  **Page 1**

**Item 4. Public Comment**  
*This item is for members of the public only to provide comments and/or present information to the Council on matters not on the agenda. Each person will be afforded up to **three minutes** to speak. Written requests, if any, will be considered first.*

|                |  |                |
|----------------|--|----------------|
| <b>Item 5.</b> | <b>Reports/Information</b>   | <b>Page 20</b> |
|                | 1. Portrait of Service Assessment Review   | Members/Staff  |
|                | 2. Committee Member Reports  | Members        |
|                | 3. North Coast Regional Manager Report   | S. Wright      |
|                | 4. Quality Assessment (QA) Project Update  | D. Kindley     |
|                | 5. Basic State Grant (BSG) Update  | D. Gorny       |
| <b>Item 6.</b> | <b>State Council Updates</b>   | <b>Page 25</b> |
|                | 1. Summary from the 7-31-18 Council Meeting  | S. Wright      |
| <b>Item 7.</b> | <b>Announcements</b>   | B. Ward        |
|                | <i>This item is for Regional Advisory Committee members, staff, or members of the public to share information regarding upcoming events or other general local information only.</i> |                |
| <b>Item 8.</b> | <b>Next Meeting Agenda Items and Topics</b>  | Members        |
| <b>Item 9.</b> | <b>Adjournment</b>   | B. Ward        |

Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Theresa Ladao at 707-463-4700 or [theresa.ladao@scdd.ca.gov](mailto:theresa.ladao@scdd.ca.gov). Requests must be received by 5:00 pm, August 21, 2018.

Advisory Committee Agenda and Packet is posted on the SCDD website at: [scdd.ca.gov](http://scdd.ca.gov)