



**ACTION:**



**INFORMATION:**



# San Bernardino Regional Advisory Committee (RAC) NOTICE/AGENDA

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<b>THE PUBLIC MAY LISTEN IN BY CALLING:</b>	<b>1-800-839-9416</b>
<b>PARTICIPANT CODE:</b>	<b>3396705</b>

**DATE:** Saturday, February 10, 2018

**TIME:** 10:00 a.m. – 1:00p.m.\*

*(\*) ending time for these meetings is approximate and is intended solely for the purpose of travel planning.*

**LOCATION:** SCDD San Bernardino Regional Office  
**\*NEW LOCATION\***  
685 E. Carnegie Drive, Suite 125  
San Bernardino, CA 92408











**LOCATION:** Inyo/Mono Meeting Site  
174B Iris Street  
Bishop, CA. 93514

(\*) CVASA is located within the Regional Access Project (RAP) building

*Pursuant to Government Code Section 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact the Regional Office by phone: (909) 890-1259 or e-mail: [Sanbernardino@scdd.ca.gov](mailto:Sanbernardino@scdd.ca.gov) at least 5 days prior to the meeting.*

**[Note: Breaks will be announced as needed. Agenda items may be taken out of order to meet the Advisory Committee and its guests' needs as necessary. Action may be taken under any agenda item]**

# AGENDA

	1.	Call to Order	D. Perkins, Chair
	2.	Establish Quorum	D. Perkins, Chair
	3.	Welcome/Introductions	D. Perkins, Chair
	4.	Approval of Minutes <ul style="list-style-type: none"> <li>12/9/2017 Meeting</li> </ul>	Advisory Committee
Discussion and 	5.	Report's Provided to Committee <ul style="list-style-type: none"> <li>Regional office report of activities</li> <li> RAC vacant seat report</li> <li>Upcoming trainings (RAC involvement opportunities)</li> <li>State Council meeting summary 1/18/2018</li> </ul>	SCDD Regional Manager Tamica Fouts-Rachal & SCDD Council Member Carmela Garnica
	6.	Systemic Issue Roundtable <ul style="list-style-type: none"> <li>Inyo County</li> <li>Mono County</li> <li>Riverside County</li> <li>San Bernardino County</li> </ul>	Advisory Committee
No Action	7.	Presentation: PreplTForward, (AFN) Access and Functional Needs/Emergency Preparedness State Plan Goal # 4.1	Chris Grant/SCDD
	8.	Self-Determination Updates	M. Pawooskar
	9.	<p><b>Public Comments on Matters Not on the Agenda:</b> This Section is for members of the public only; and is to provide the public an opportunity to comment and/or present information to the Advisory Committee on any matter <u>that is not on the agenda.</u></p> <p>Each public member will be afforded up to <b>1-2 minutes</b> to speak (unless, otherwise allowed by the Chair). Written requests, if any, will be considered first under this section. Additionally, the Advisory Committee will provide a public comment period not to exceed 5 minutes <u>total</u> for all public comments prior to Advisory Committee action on each item that is on the agenda.</p>	
	10.	Future Presentations/Training Topics	Advisory Committee
	11.	Announcements and Opportunities for RAC members community outreach involvement	Advisory Committee
	12.	Adjourn	D. Perkins, Chair
	13.	Next Meeting Date and Location <ul style="list-style-type: none"> <li>April 14, 2018</li> </ul>	