



Supported Life Institute

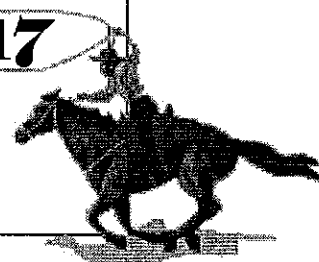
Advocating Inclusive & Dynamic Communities

Save These Dates!!!

**22nd Annual Statewide Self-Advocacy Conference
~ Western States Invited Back!**

Friday & Saturday May 5 - 6, 2017

**~ Crowne Plaza Hotel, Sacramento ~
“Self-Advocacy Round-Up”**



Registration materials coming in March!



Don't Miss out on the big statewide chance for:
Self-Advocacy and Peer Advocacy Learning
Networking with 100s of other Self-Advocates
PLUS

“Western States Roundup”
For the 2nd year, we invite self-advocacy groups from nearby Western States Nevada, Hawaii, Arizona, Others!

Keynote Speaker: Russell Lehmann
Speaker / Author / Advocate
Member, Nevada Gov. Council on Dev. Dis.
Board Member, Autism Coalition of Nevada

Want to be a Conference Session Speaker?
Apply by December 16th, 2016



Self-Advocates from throughout California PLUS nearby Western States are invited to apply, as **Self-advocates** are the session speakers.

Professionals or others can still play an important role by helping people practice, get ready to present, & be in the audience during sessions (though **must be registered to attend the conference**).

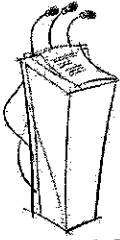
Filling Out the Speaker Application Form? (see separate form)

To apply about a session:

- 1) complete **both sides** of the attached Speaker Application Form to tell us about the session you want to present
- 2) **return** it to us by fax or mail (or scan and email)



Please note that all conference Speakers and Helpers DO pay regular conference registration fees.



Supported Life Institute

22nd Annual Statewide Self-Advocacy Conference

Speaker Application Form (Due 12/16/16)

2017 Conference: May 5 - 6, 2017 at Sacramento Crowne Plaza Hotel

1. TITLE for your breakout session: _____

2. The Conference Planning Committee would like this year's conference sessions to fit into one or more of the following categories. Please circle the CATEGORY best describing your session:

- a. Action/State Budget/Legislators
- b. Serving on Boards / Facilitation
- c. Independence/Living Options
- d. Transition/Youth Advocacy
- e. People First/Self-Advocacy
- f. Region/Statewide Networking
- g. Relationships & Sexuality
- h. Health and Wellness
- i. Microenterprises/Jobs

3. Tell us what your session is ABOUT and HOW it will be presented:

4. Information about the main PRESENTER / SPEAKER:

Name of the group or individual presenting _____

Address _____

City _____ State _____ Zip _____

Daytime Phone # (_____) _____ Evening # (_____) _____

Email? _____@_____

5. Information about a CONTACT PERSON (if any) assisting you with this application:

Name _____

Agency _____ Phone # (_____) _____

Address _____

City _____ State _____ Zip _____

Email? _____@_____

6. Have you ever been a speaker at a conference or have you done any other kind of public speaking BEFORE? Yes _____ No _____

If yes, please tell us when, where and what you talked about:

7. Is your People First Chapter or Self-Advocacy Group interested in an INFORMATION / SALES TABLE at Conference Faire? If so, please tell what information you share or what (non-food) items you sell, so we can send you an application in April.

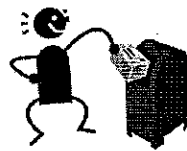
8. Final instructions and notes:

Please mail this application form to:

Supported Life Institute
1010 Hurley Way, Suite 180
Sacramento, CA 95825

or fax your application to: 916-567-1977 (fax)

or scan and email to: info@supportedlife.org



Applications must be postmarked by **December 16, 2016.**

- Applications sent by that date will be considered by Conference Planning Committee.
- With limited meeting room space, not all applicants will be selected as speakers.
- You will be notified by end of February 2017 whether your application is chosen.

All conference speakers & helpers do pay regular conference req. fees.

If you have questions about this application form or about the conference, please contact the Supported Life Institute at 916-567-1974 x201 or info@supportedlife.org

★ ★ Thank you for applying to be a 22nd annual conference speaker! ★ ★

"2017 Self-Advocacy Round-up"