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| C:\Users\dhernan1\Pictures\LOGOS\vmrc_logo5.jpg | Valley Mountain Regional Center  702 N. Aurora Street  Stockton, CA 95202  (209) 473-0951 |

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[www.vmrc.net](http://www.vmrc.net)

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**VMRC Self Determination Advisory Committee**



**DATE:** Tuesday, September 29, 2015

MCj04242320000[1]

**TIME:** 3:00pm to 4:00pm

Location

VMRC Stockton Office

Cohen Conference Room

702 N. Aurora Street

Stockton, CA 95202

(209) 473-0951

**WHERE:**

*Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Marigene Tacan-Regan at the*

*SCDD North Valley Hills Office*

*2529 W. March Lane Suite 105 or by phone: 209-473-6930 or*

*Email:* [*northvalleyhills@scdd.ca.gov*](mailto:northvalleyhills@scdd.ca.gov)

*Requests must be received by 5 pm, on*

*Thursday, September 24, 2015*





Valley Mountain Regional Center

Self Determination Advisory Committee (SDAC)

September 29, 2015

**AGENDA**

**Introductions**- all

**Power Point Training -** *Information*

Dena Hernandez- SCDD/North Valley Hills

Bagley- Keene Requirement for Self Determination Advisory Committees

**Approval of minutes** from June 30, 2015- ***ACTION***

**Public Comment-** *This item is for members of the public to comment and/or present information to the VMRC SDAC. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The VMRC SDAC will also provide public comment, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

**VMRC SDAC Operating Rules** - ***ACTION***

Decide on election of officers and if committee wants to develop by laws.

**Self Determination Waiver Update**- *Information*

Paul Billodeau- VMRC

**SCDD Statewide Self Determination Advisory Committee**- *Information*

Dena Hernandez- SCDD/North Valley Hills

**Self Determination & Person Centered Planning-** *Information*

Power point developed by Judy Mark- Autism Society of Los Angeles

**Next Meeting & Agenda items for next meeting-**all

**Meeting Adjourned**