



**SELF-ADVOCATES ADVISORY COMMITTEE MEETING
NOTICE /AGENDA**

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| THE PUBLIC MAY LISTEN IN BY CALLING: | 1-800-839-9416 |
| PARTICIPANT CODE: | 2982825 |

DATE: Tuesday, January 19, 2016
TIME: 1:00 p.m. – 5:00 p.m.
LOCATION: Hilton Sacramento Arden West
2200 Harvard Street
Sacramento, CA 95815
Phone: (916) 924-4700

Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Mary Agnes Nolan by email at maryagnes.nolan@scdd.ca.gov or by phone at (916) 322-8481. Requests must be received by 5:00 pm, January 12, 2016

Page

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|---------------------------------|--------------------|
| 1. CALL TO ORDER | D. FORDERER |
| 2. WELCOME/INTRODUCTIONS | D. FORDERER |
| 3. ESTABLISH QUORUM | D. FORDERER |

For additional information regarding this agenda, please contact Mary Agnes Nolan, 1507 21st Street, Ste. 210, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

- 4. PUBLIC COMMENTS** **D. FORDERER**
*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*
- 5. APPROVAL OF NOVEMBER 30, 2015 MEETING MINUTES** **D. FORDERER** 3
- 6. POLICE OFFICER TRAINING BILLS** **D. FORDERER** 6
- 7. EMERGENCY PREPAREDNESS** **ALL** 7
 a. Presentation – Vance Taylor, CalOES
 b. Other Resources
- 8. SELF-DETERMINATION DISCUSSION – NACDD** **ALL**
 a. <http://start.yourjourney.org>
- 9. SSAN (Statewide Self-Advocacy Network) REPORT** **D. FORDERER** 8
- 10. EFC (Employment First Committee) REPORT** **K. WELLER**
- 11. CECY (California Employment Consortium for Youth) REPORT** **S. KAPP**
- 12. REVIEW COUNCIL PACKET** **A. CARRUTHERS**
- 13. TOPICS FOR FUTURE DISCUSSION** **D. FORDERER**
- 14. ADJOURN** **D. FORDERER**