



SCDD AREA BOARD 2

MEETING LOCATION:

Oxford Suites
1967 Hilltop Drive
Redding, CA 95928
(530) 221-0100

AGENDA

THURSDAY, APRIL 7, 2011

1. **CALL TO ORDER** 1:00 P.M. **Leroy Shipp**
Chair
 - A. Introductions
 - B. Announcements
 - ** C. Public Input

- *2. **ACTION ITEMS** **Leroy Shipp**
Chair
 - A. Approval of Agenda
 - B. Approval of February 10-11, 2011 Minutes

3. **CORRESPONDENCE** **Colleen Ryberg**
Secretary

4. **COUNTY UPDATES EMERGING ISSUES / NEEDS / RESOURCES** **All Board Members**

5. **CHAIR REPORT** **Leroy Shipp**
Chair
 - A. SCDD Board Updates
 - B. Other

6. **SAME AS YOU - SHASTA CO. TEAM** **Rosie Johansen, Ricky Sedillos - Peer Instructors**
Destinee Dale - SAY Coordinator We Care A Lot Foundation

7. **BOARD TRAINING COMMITTEE UPDATE** **Verdine Mertens**
Committee Chair

8. **EXECUTIVE DIRECTOR REPORT** **Robin Keehn**
Executive Director
 - A. Activity Update
 - B. AB2 STRATEGIC PLAN UPDATES
 - C. BOD Officer Elections
 - D. June Special Meeting Ideas
 - E. Other

9. **RECESS 5:00 P.M. (APPROXIMATE TIME) UNTIL 9:00 A.M. FRIDAY**



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FRIDAY, APRIL 8, 2011

1. **CALL TO ORDER** 9:00 A.M. **Leroy Shipp**
Chair
 - A. Introductions
 - B. Announcements
 - ** C. Public Input

2. **PROGRAM DEVELOPMENT GRANT (PDG) UPDATE** **Sarah May**
CPS II

3. **BEST PRACTICES IN TRANSITION** **Sue Sawyer, President *Statewide Transition Alliance***
Executive Director *Shasta 21st Century Career Connections*

4. **FAR NORTHERN REGIONAL CENTER** **Laura Larson, Executive Director**
Far Northern Regional Center

5. **COMMUNITY PROGRAM SPECIALIST II REPORT** **Sarah May**
CPS II
 - A. Community Outreach Report
 - B. Advocacy Update

6. **OTHER**

7. **ADJOURN NOON (APPROXIMATE TIME)**

NEXT MEETING - MAY 12-13, 2011 - CHICO

* *Action Items*

** *Public Input/Comments/Discussion: This section is for members of the public only; and is to provide the public an opportunity to comment and/or present information to the Board on any matter that is not on the agenda. Each public member will be afforded up to three (3) minutes (additional time at the discretion of the Chair) to speak. Written request, if any, will be considered first under this section. Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Area Board 2: 895-4027*