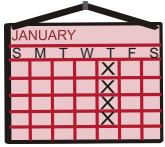
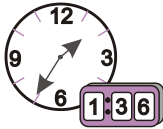


Area Board 9 Executive Committee



Date: July 7th, 2011



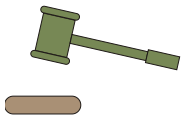
Time: 10:00 am – 12:00 pm



Where: 200 East Santa Clara, Ste 210
Ventura, CA 93001
(805) 648 0220



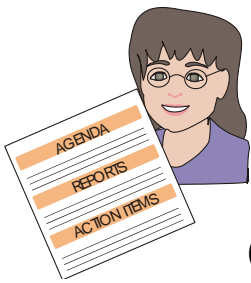
Teleconference Sites:
Superintendent's Conference Room
Tri-Counties Regional Center
1900 E Los Angeles
Simi Valley, CA 93065



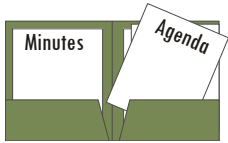
- 1. Call to Order**
Chairman – Ted Martens
Welcome
Introductions



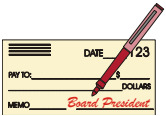
- 2. Public Comment**
Ted Martens
Information



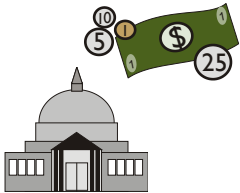
Continue page 2:



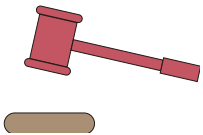
- 3. Develop Agenda**
Ted Martens
Action



- 4. Update on Grant Cycle 34**
To Be Announced
Information



- 5. Budget Issues**
To Be Announced
Information



- 6. Adjournment**