



SCDD AREA BOARD 2

MEETING LOCATION:

Oxford Suites
2035 Business Lane
Chico, CA 95928
(530) 899-9090

AGENDA

THURSDAY, FEBRUARY 10, 2011

1. **CALL TO ORDER** 1:00 P.M. **Leroy Shipp**
Chair
 - A. Introductions
 - B. Announcements
 - ** C. Public Input

- *2. **ACTION ITEMS** **Leroy Shipp**
Chair
 - A. Approval of Agenda
 - B. Approval of November 11-12, 2010 Minutes
 - C. Approval of June 23-24 Meeting Dates

3. **CORRESPONDENCE** **Colleen Ryberg**
Secretary

4. **COUNTY UPDATES EMERGING ISSUES / NEEDS / RESOURCES** **All Board Members**

5. **CHAIR REPORT** **Leroy Shipp**
Chair
 - A. SCDD Board Updates
 - B. Board Training & Committees
 - C. Other

6. **AB2 STRATEGIC PLAN FORMAT & UPDATES** **All Board Members**

7. **PROGRAM DEVELOPMENT GRANT (PDG)** **All Board Members**
 - A. SCDD Updates
 - B. Review DRAFT Timeline & Activity Plan
 - C. PDG Projects Solicitation
 - *D. Discuss & Adopt Plan

8. **RECESS 5:00 P.M. (APPROXIMATE TIME) UNTIL 9:00 A.M. FRIDAY**



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FRIDAY, FEBRUARY 11, 2011

1. **CALL TO ORDER** **9:00 A.M.** **Leroy Shipp**
Chair
 - A. Introductions
 - B. Announcements - Board Member Forms
 - ** C. Public Input

2. **NEW ASSISTIVE TECHNOLOGY RESOURCE** **Larry Stevens**

3. **PLUMAS CO. UPDATE EMERGING ISSUES/NEEDS/RESOURCES** **Debbie Anderson**

4. **GLENN COUNTY SELPA** **Vickie Shadd, SELPA Director**

5. **FAR NORTHERN REGIONAL CENTER** **Laura Larson, Executive Director**
Far Northern Regional Center

6. **EXECUTIVE DIRECTOR REPORT** **Robin Keehn**
Executive Director
 - A. FY 2010-11 Expenditure Report
 - B. Activity Update
 - C. Other

7. **COMMUNITY PROGRAM SPECIALIST II REPORT** **Sarah May**
CPS II
 - A. Community Outreach Report
 - B. Advocacy Update

8. **OTHER**

9. **ADJOURN NOON (APPROXIMATE TIME)**

NEXT MEETING - APRIL 7-8, 2011 - REDDING

* *Action Items*

** *Public Input/Comments/Discussion: This section is for members of the public only; and is to provide the public an opportunity to comment and/or present information to the Board on any matter that is not on the agenda. Each public member will be afforded up to three (3) minutes (additional time at the discretion of the Chair) to speak. Written request, if any, will be considered first under this section. Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Area 2 Board: 895-4027*