



**LEGISLATION AND PUBLIC POLICY COMMITTEE (LPPC)
MEETING NOTICE/AGENDA**

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THE PUBLIC MAY LISTEN IN BY CALLING:	1-800-839-9416
PARTICIPANT CODE:	8610332

DATE: October 28, 2016
TIME: 10:00 a.m. - to 4:00 p.m.
LOCATION: State Council on Developmental Disabilities
1507 21st Street, Suite 210
Sacramento, CA 95811
(916) 322-8481

TELECONFERENCE SITE(S):

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Michael Brett at 916/322-8481 or michael.brett@scdd.ca.gov. Requests must be received by 5:00 pm on October 24, 2016.

AGENDA

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|---------------------------------|----------|
| 1. CALL TO ORDER | J. Lewis |
| 2. ESTABLISH QUORUM | J. Lewis |
| 3. WELCOME/INTRODUCTIONS | J. Lewis |

For additional information regarding this agenda, please contact Michael Brett, 1507 21st Street, Ste. 210 Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than

12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

4. **APPROVAL OF August 9, 2016 MINUTES** J. Lewis 3

5. **PUBLIC COMMENTS**

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda.*

Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.

6. **NEW BUSINESS**

- a. Discussion of Proposed 2017 SCDD Legislative Platform J. Lewis/All 6
- b. Review of Legislative Priorities from 2015 – 2016 J. Lewis/All 18
- c. Discussion of Legislative Priorities for 2017 - 2018 J. Lewis/All 21
- d. Disparity Issues/Presentation S. Nicholau 26

7. **OLD BUSINESS (Standing Items)**

- a. IHSS/CMS Updates/Overtime Discussion/DC Closures J. Lewis/All
- b. Self-Determination J. Lewis/A. Lopez/C. Lapin/All
 - 1) Statewide SDP Committee

8. **MEMBER REPORTS** Members

This item is for committee members to provide a report on their legislative and/or public policy activities related to the agency or group they represent. Each person will be afforded up to three minutes to speak.

9. **ADJOURN** J. Lewis