State Council on Developmental Disabilities
Area Board 2

To protect and advocate for the civil, legal and service rights of persons with developmental disabilities.

Posted at www.scdd.ca.gov

***Pursuant to Government Code Section 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Lisa Aaron-Miller by phone: (530) 895-4027, e-mail: AB2@scdd.ca.gov or by sending a written request to AB2, 1367 E. Lassen Avenue, Suite B3, Chico, CA 95973, at least five (5) business days before the meeting will help ensure availability of the requested accommodation.*

Note: All times indicated and the order of business is approximate and subject to change.
The order of scheduled agenda items may be moved to facilitate the Board's business.

DATE: Friday, July 20, 2012 TIME: 1:00 p.m. – 4:00 p.m.

MEETING LOCATION: Far Northern Regional Center, 1900 Churn Creek Road, #319, Redding, CA 96002 ~ (530) 222-4791

AGENDA

1. CALL TO ORDER Steven Sharpe, Chair

2. ESTABLISHMENT OF A QUORUM Steven Sharpe, Chair

3. INTRODUCTIONS Steven Sharpe, Chair

4. ANNOUCEMENTS Steven Sharpe, Chair

5. CORRESPONDENCE Stephen Concklin, Secretary

a. Letter from Carol Risley, Executive Director of State Council to Allan Smith, Department of Developmental Services regarding "Conflict of Waiver Request" for M. Phillips.
b. Letter from Larry Stevens, Board Member Tehama County, regarding his appointment to AB2.

6. PUBLIC COMMENT

*This item is for members of the public only to provide comments and/or present information to the Board on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Board will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

7. ACTION ITEMS* Steven Sharpe, Chair

a. Approval of April 12-13, 2012 Minutes
b. Approval of June 7-8, 2012 Minutes
c. AB2's Cycle 35 PDG Grant Selections

8. AGENDA ITEMS FOR FUTURE MEETINGS Steven Sharpe, Chair

This item is for future suggested agenda topics.

9. ADJOURNMENT Steven Sharpe, Chair

Next meeting ~ September 6-7, 2012 ~ Oxford Suites, Chico

1367 East Lassen Avenue, Suite B3, CA 95973 ~ Telephone: (530) 895-4027 ~ Fax: (530) 899-1562 ~ Email: ab2@scdd.ca.gov