



State Council on Developmental Disabilities Area Board 2



To protect and advocate for the civil, legal and service rights of persons with developmental disabilities.

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DATE: Thursday, February 09, 2012 TIME: 1:00 p.m. – 5:00 p.m.

**MEETING LOCATION: Oxford Suites
2035 Business Lane
Chico, CA 95928
(530) 899-9090**

AGENDA

- 1. **CALL TO ORDER** Steven Sharpe, Chair
- 2. **ESTABLISHMENT OF A QUORUM** Steven Sharpe, Chair
- 3. **INTRODUCTIONS/ANNOUNCEMENTS**
- 4. **PUBLIC INPUT****
- 5. **ACTION ITEMS*** Steven Sharpe, Chair
 - a. Approval of Agenda
 - b. Approval of November 10-11, 2011 Minutes
 - c. Re-appointment of M. Blair as Shasta Co. Board of Supervisors' representative
- 6. **CORRESPONDENCE** Stephen Concklin, Secretary
- 7. **COUNTY UPDATES/EMERGING ISSUES/NEEDS/RESOURCES** Board Members
- 8. **SCDD REPORT** Leroy Shipp
- 9. **PROGRAM DEVELOPMENT GRANT UPDATE REPORT – Day 1**
 - a. "Work Safe & Self Advocacy" Glenn Co. Office of Education
The Rusty Wagon Candice Spielman
 - b. "Journey to Adulthood" Rowell Family Empowerment of N. CA Theresa Pineda &
Ruth Cowan
- 10. **RECESS 5:00 p.m. (Approximate time) Until 9:00 a.m. Friday** Steven Sharpe, Chair

DATE: Friday, February 10, 2012

TIME: 9:00 a.m. – 12:00 p.m.

1. **CALL TO ORDER** Steven Sharpe, Chair
2. **ESTABLISHMENT OF A QUORUM** Steven Sharpe, Chair
3. **INTRODUCTIONS/ANNOUNCEMENTS**
4. **PUBLIC INPUT**
5. **FAR NORTHERN REGIONAL CENTER REPORT** Laura Larson,
Executive Director ~ FNRC
6. **PROGRAM DEVELOPMENT GRANT UPDATE – DAY 2** Mary Ann Weston
 - a. "FOCUS on Community Development" ~ FNRC's FOCUS Film Festival
7. **EXECUTIVE DIRECTOR REPORT** Sarah May
 - a. Advocacy Activities
 - b. Community Outreach/Projects
 - c. Regional Self-Advocacy Projects
8. **OTHER**
9. **ADJOURNMENT** Steven Sharpe, Chair

Next meeting – April 12-13, 2012 ~ Oxford Suites, Redding