



AREA I DEVELOPMENTAL DISABILITIES BOARD

PO BOX 245, UKIAH, CALIFORNIA 95482-0245

707-463-4700

AGENDA

December 4, 2010

Tallman Hotel - Riffe's Meeting House

9550 Main St.

Upper Lake CA 95485

9:30 a.m.

Agenda Item	Responsible
I. Welcome/Introductions	Members/Guests
II. Approval of Agenda	Clevenger
III. Consent Agenda (Items Attached) a) Previous Board Meeting Minutes b) BSG/QA Expenditure Reports	Clevenger
IV. Comments from the Community (limited to 3 minutes per person)	Guests
V. Legislative Report /Budget Update	Morley
VI. Regional Center Report <i>Requested Action:</i> <i>Possible decisions on how to proceed.</i>	
VII. Closed Session/Personnel <i>Requested Action:</i> <i>Possible decisions on how to proceed.</i>	Clevenger
VIII. Correspondence <i>Requested Action:</i> <i>Possible decisions on how to proceed.</i>	Montesonti
IX. State Council Report and Update <i>Requested Action: Provide information, review direction, possible decisions on how to proceed.</i>	Montesonti/O'Brien

X. Staff Report-Update on staff projects and Information

Staff

*Requested Action:**Possible decisions on how to proceed.*

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Lisa Nelson at the Area Board I Office by Phone: 707-463-4700 or Email: lisa.nelson@scdd.ca.gov. Requests must be received by 5:00PM, on **November 29**, 2010.