



State Council on Developmental Disabilities North Valley Hills Office

2529 W. March Lane, Ste. 105, Stockton, CA 95207-8270
(209) 473-6930, 473-6932 (fax)
E-mail: northvalleyhills@scdd.ca.gov

Posted on: www.scdd.ca.gov/northvalleyhills



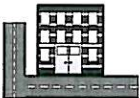
BOARD MEETING INFORMATION



DATE: Tuesday, March 28, 2017



TIME: 6:00pm to 8:00pm



WHERE: Arc of Amador and Calaveras
Amador Campus
75 Academy Drive
Sutter Creek, CA 95685
Dena's cell- 209-639-3382

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Marigene Tacan-Regan at the SCDD North Valley Hills Office 2529 W. March Lane Suite 105 or by phone: 209-473-6930 or

Email: northvalleyhills@scdd.ca.gov

*Requests must be received by 5 pm, on
Thursday, March 23, 2017*

AGENDA

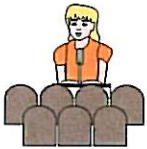


6:00pm - **Call to Order and Introductions – Ybarra**



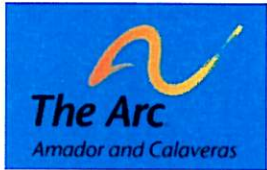
**Approval of Minutes and Agenda – ALL Page 1 – 5
ACTION**

Minutes from January 31, 2017



PUBLIC COMMENT -

This item is for members of the public to comment and/or present information to the Regional Office. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Regional Office will also provide public comment, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.



PRESENTATION – Karyn Gregorius

Executive Director from The Arc of Amador & Calaveras
INFORMATION

**Presentation Cal ABLE Act- Dena Hernandez Page 6 – 21
Information**



REPORTS – INFORMATION



- 1) VMRC Report-Tony Anderson-Exec. Dir. **Page 22-33**
- 2) SCDD Report- Kerstin Williams **Pg. 34 – 38**
- 3) Statewide Self-Advocacy Network(SSAN) **Page 39**
- 4) Staff Report- Hernandez/Fromm **Page 41**
 - Quality Assurance Project- update **Page 40**
 - SCDD Statewide Grant Information
 - CHOICES & Training Priorities
 - Self-Advocacy Council 6 **Page 42 - 45**
 - Announcements of upcoming events
- 5) Member Reports- ALL- **Information**



8:00pm – **Adjourn**