



**SELF-ADVOCATES ADVISORY COMMITTEE MEETING**

**REVISED NOTICE /AGENDA**

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<b>THE PUBLIC MAY LISTEN IN BY CALLING:</b>	<b>1-800-839-9416</b>
<b>PARTICIPANT CODE:</b>	<b>2982825</b>

**DATE:** Monday, March 20, 2017  
**TIME:** 1:00 p.m. – 5:00 p.m.  
**LOCATION:** Crown Plaza Sacramento Northeast  
5321 Date Avenue  
Sacramento, CA 95811  
(916) 338-5800

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Riana Hardin by email at [Riana.Hardin@scdd.ca.gov](mailto:Riana.Hardin@scdd.ca.gov) or by phone at (916) 322-8481. Requests must be received by 5:00 pm, March 13, 2016.*

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|---------------------------------|--------------------|
| <b>1. CALL TO ORDER</b>         | <b>D. FORDERER</b> |
| <b>2. WELCOME/INTRODUCTIONS</b> | <b>D. FORDERER</b> |
| <b>3. ESTABLISH QUORUM</b>      | <b>D. FORDERER</b> |

For additional information regarding this agenda, please contact Robin Maitino, 1507 21<sup>st</sup> Street, Ste. 210, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

**4. PUBLIC COMMENTS**

**D. FORDERER**

*THIS ITEM IS FOR MEMBERS OF THE PUBLIC ONLY TO PROVIDE COMMENTS AND/OR PRESENT INFORMATION TO THE COUNCIL ON MATTERS **NOT** ON THE AGENDA. EACH PERSON WILL BE AFFORDED UP TO THREE MINUTES TO SPEAK. WRITTEN REQUESTS, IF ANY, WILL BE CONSIDERED FIRST. THE COUNCIL WILL PROVIDE A PUBLIC COMMENT PERIOD, NOT TO EXCEED A TOTAL OF SEVEN MINUTES, FOR PUBLIC COMMENT PRIOR TO ACTION ON EACH AGENDA ITEM.*

**5. APPROVAL OF JANUARY 23, 2017 MINUTES**

**D. FORDERER**

**3**

**6. VOTING FOLLOW-UP**

**ALL**

**6**

**7. SOS VOTER ACCESS COORDINATOR**

**J. IVY**

**29**

**8. SSAN (STATEWIDE SELF-ADVOCACY NETWORK) REPORT**

**D. FORDERER**

**9. REVIEW COUNCIL PACKET**

**G. ROGIN**

**10. IMPACT OF FEDERAL GOVERNMENT ON SCDD**

**G. ROGIN**

**11. CIE BLUEPRINT UPDATE**

**D. CURTRIGHT**

**12. LPPC UPDATE**

**J. LEWIS**

**39**



**13. UPDATED FACILITATION GUIDE**

**S. MAY**

**14. EFC (EMPLOYMENT FIRST COMMITTEE) REPORT ATTACHMENT**

**N. YANG**

**15. ADMINISTRATIVE REPORT**

**C. NUTT**

**16. TOPICS OF ONGOING DISCUSSION**

**ALL**

Access To Transportation, Voting, Emergency Preparedness, Employment

**17. MEMBER REPORTS**

**ALL**

**18. INDIVIDUAL ACTION PLANS**

**ALL**

**19. TOPICS FOR FUTURE DISCUSSION**

**D. FORDERER**

**20. ADJOURN**

**D. FORDERER**

**DRAFT**