



**SELF-ADVOCATES ADVISORY COMMITTEE MEETING
NOTICE /AGENDA**

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THE PUBLIC MAY LISTEN IN BY CALLING:	1-800-839-9416
PARTICIPANT CODE:	2982825

DATE: Monday, March 7, 2016
TIME: 1:00 p.m. – 5:00 p.m.
LOCATION: Crown Plaza, Sacramento Northeast
5321 Date Avenue
Sacramento, CA 95841
Phone: (916) 338-5800

Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Mary Agnes Nolan by email at maryagnes.nolan@scdd.ca.gov or by phone at (916) 322-8481. Requests must be received by 5:00 pm, February 29, 2016

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|---------------------------------|--------------------|
| 1. CALL TO ORDER | D. FORDERER |
| 2. WELCOME/INTRODUCTIONS | D. FORDERER |
| 3. ESTABLISH QUORUM | D. FORDERER |

For additional information regarding this agenda, please contact Robin Maitino, 1507 21st Street, Ste. 210, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

4. PUBLIC COMMENTS

D. FORDERER

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

**5. APPROVAL OF JANUARY 19, 2016
MEETING MINUTES**

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**6. Cal OES PRESENTATION
Governor's Office of Emergency Services**

V. TAYLOR 6

7. FACILITATION MANUAL UPDATE / PICTURES

M.A. NOLAN

**8. SSAN (Statewide Self-Advocacy Network)
REPORT**

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10. EFC (Employment First Committee) REPORT

K. WELLER

**11. CECY (California Employment Consortium for Youth)
REPORT**

S. KAPP

12. ADMINISTRATIVE REPORT

C. HARMON-NUTT

13. REVIEW COUNCIL PACKET

A. CARRUTHERS

14. TOPICS FOR FUTURE DISCUSSION

D. FORDERER

15. ADJOURN

D. FORDERER