



**ACTION:**



**INFORMATION:**



## San Bernardino Regional Advisory Committee (RAC) NOTICE/AGENDA

Posted on <http://www.scdd.ca.gov/sanbernardino.htm>

<b>THE PUBLIC MAY LISTEN IN BY CALLING:</b>	<b>1-800-839-9416</b>
<b>PARTICIPANT CODE:</b>	<b>3396705</b>

**DATE:** Saturday, June 10, 2017

**TIME:** 10:00 a.m. – 1:00p.m.\*









**LOCATION:** Mammoth Lakes Fire Department  
3150 Main Street (2<sup>nd</sup> Floor Conference Room)  
Mammoth Lakes, CA. 93546  
**Phone:** (760) 934-2300

(\*) ending time for these meetings is approximate and is intended solely for the purpose of travel planning.

Pursuant to Government Code Section 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Tamica Fouts-Rachal by phone: (909) 890-1259 or e-mail: [Tamica.Fouts-Rachal@scdd.ca.gov](mailto:Tamica.Fouts-Rachal@scdd.ca.gov) at least 5 days prior to the meeting.

**[Note: Breaks will be announced as needed. Agenda items may be taken out of order to meet the Advisory Committee and its guests' needs as necessary. Action may be taken under any agenda item]**

AGENDA			
	1.	Call to Order	D. Perkins
	2.	Establish Quorum	D. Perkins
	3.	Welcome/Introductions	D. Perkins
	4.	Approval of Minutes <ul style="list-style-type: none"><li>Saturday, October 08, 2016</li><li>Saturday, April 08, 2017</li></ul>	D. Perkins

	5.	<b>Chairperson's Report</b> <ul style="list-style-type: none"> <li>• Vacant Seats</li> </ul>	D. Perkins
	6.	<b>Introduction by New RAC Member</b> <ul style="list-style-type: none"> <li>• Update on services within Inyo/Mono</li> </ul>	Christina Christensen-Rockwell
	7.	<b>State Council Meeting Updates</b> <ul style="list-style-type: none"> <li>• August RAC meeting.</li> </ul>	C. Garnica/S. Meehan for T. Foots-Rachal
	8.	<b>Future Meeting Locations</b> <ul style="list-style-type: none"> <li>• Dates and Flyer</li> </ul>	Advisory Committee
	9.	<b>Self Determination</b> <ul style="list-style-type: none"> <li>• Updates from Statewide Self-Determination Meeting</li> </ul>	M. Pawooskar
	10.	<b>Tour(s)</b> <ul style="list-style-type: none"> <li>• Inyo Mono Association for the Handicapped</li> <li>• Tour of Disabled Sports of the Eastern Sierra Program</li> </ul>	IMAH Disabled Sports of the Eastern Sierra
	11.	<p><b>Public Comments on Matters Not on the Agenda:</b> This Section is for members of the public only; and is to provide the public an opportunity to comment and/or present information to the Advisory Committee on any matter <u>that is not on the agenda</u>.</p> <p>Each public member will be afforded up to <b>five minutes</b> to speak (unless, otherwise allowed by the Chair). Written requests, if any, will be considered first under this section. Additionally, the Advisory Committee will provide a public comment period not to exceed 5 minutes <u>total</u> for all public comments prior to Advisory Committee action on each item that is on the agenda.</p>	
	12.	<b>Future Training Topics</b>	Advisory Committee
	13.	<b>Announcements</b>	D. Perkins
	14.	<b>Adjourn</b>	D. Perkins
	15.	<b>Next Meeting Date and Location</b> <b>August 12, 2017</b> <b>Rolling Start Inc. San Bernardino Office</b> 1955 Hunts Lane, Suite #101 San Bernardino, CA 92408 <a href="tel:9098909516">Phone: (909) 890-9516</a>	