



**LEGISLATION AND PUBLIC POLICY COMMITTEE (LPPC)
MEETING NOTICE/AGENDA**

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THE PUBLIC MAY LISTEN IN BY CALLING:	1-800-839-9416
PARTICIPANT CODE:	8610332

DATE: March 8, 2017
TIME: 10:00 a.m. - to 3:00 p.m.
LOCATION: State Council on Developmental Disabilities
1507 21st Street, Suite 210
Sacramento, CA 95811
(916) 322-8481

TELECONFERENCE SITE(S):

Stadium Chiropractic & Sports Rehab.
2029 W. Orangewood Avenue
Orange CA, 92868
(714) 385-9088

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Michael Brett at 916/322-8481 or michael.brett@scdd.ca.gov. Requests must be received by 5:00 pm on March 1, 2017.

AGENDA

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|---------------------------------|----------|
| 1. CALL TO ORDER | J. Lewis |
| 2. ESTABLISH QUORUM | J. Lewis |
| 3. WELCOME/INTRODUCTIONS | J. Lewis |

For additional information regarding this agenda, please contact Michael Brett, 1507 21st Street, Ste. 210 Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

4. **APPROVAL OF January 17, 2017 MINUTES** J. Lewis 4

5. **PUBLIC COMMENTS**

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.*

6. **NEW BUSINESS**

- a. Special Education Restructuring J. Lewis/All 10
- b. Bills Sponsored by SCDD B. Giovati/All 45
 - 1) **AB 433** (Mendoza) Developmental Services: Data Exchange
 - 2) **AB 1170** (Cooley) Developmental Disabilities: CIE Ombudsperson
- c. New Legislation B. Giovati/All 54
 - 1) **AB 279** (Holden) Developmental Disabilities: Regional Centers
 - 2) **AB 312** (O'Donnell) Special Education and Pre-School Equalization
 - 3) **AB 384** (Irwin) The Qualified ABLE Program: Tax-Advantages Savings
 - 4) **AB 411** (Bloom) Witness Testimony: Therapy and Facility Dogs
 - 5) **AB 728** (Waldron) Crimes Ineligible for Expungement: Elder Abuse
 - 6) **AB 959** (Holden) Developmental Services: Regional Centers
 - 7) **AB 973** (Low) Remote Accessible Vote by Mail System
 - 8) **AB 1074** (Maienschein) Health Care Coverage: Pervasive DD/Autism
 - 9) **AB 1136** (Eggman) Health Facilities: Residential/Substance Treatment
 - 10) **AB 1569** (Caballero) Disability Rights: Reasonable Accommodations: Animals
 - 11) **AB 1607** (Frazier) Developmental Services: ICE
 - 12) **AB 1610** (Ridley-Thomas) Developmental Services: Regional Centers

- 13) **SB 177** (Nguyen) Cognitively Impaired Adults: Caregiver Resource Centers
- 14) **SB 218** (Dodd) Qualified ABLE Program
- 15) **SB 354** (Portantino) Special Education: Individualized Education Programs
- 16) **SB 707** (Cannella) Medi-Cal: Denti-Cal Advisory Group
- 17) **SCR 22** (Hueso) Autism Awareness Month

7. OLD BUSINESS (Standing Items)

- a. IHSS/CMS Updates/Overtime Discussion/DC Closures J. Lewis/All
- b. Self-Determination J. Lewis/A. Lopez/C. Lapin/All
 - 1) Statewide SDP Committee
- c. Disparity Issues J. Lewis/All

8. MEMBER REPORTS

Members

This item is for committee members to provide a report on their legislative and/or public policy activities related to the agency or group they represent. Each person will be afforded up to three minutes to speak.

9. ADJOURN

J. Lewis

