



**SELF-ADVOCATES ADVISORY COMMITTEE MEETING  
NOTICE /AGENDA**

Posted on [www.scdd.ca.gov](http://www.scdd.ca.gov)

<b>THE PUBLIC MAY LISTEN IN BY CALLING:</b>	<b>1-800-839-9416</b>
<b>PARTICIPANT CODE:</b>	<b>2982825</b>

**DATE:** Monday, January 23, 2017

**TIME:** 1:00 p.m. – 5:00 p.m.

**LOCATION:** Crown Plaza Sacramento Northeast  
5321 Date Avenue  
Sacramento, CA 95811  
(916) 338-5800

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Riana Hardin by email at [Riana.Hardin@scdd.ca.gov](mailto:Riana.Hardin@scdd.ca.gov) or by phone at (916) 322-8481. Requests must be received by 5:00 pm, January 13, 2016.*

Page

- |                                 |                    |
|---------------------------------|--------------------|
| <b>1. CALL TO ORDER</b>         | <b>D. FORDERER</b> |
| <b>2. WELCOME/INTRODUCTIONS</b> | <b>D. FORDERER</b> |
| <b>3. ESTABLISH QUORUM</b>      | <b>D. FORDERER</b> |

For additional information regarding this agenda, please contact Robin Maitino, 1507 21<sup>st</sup> Street, Ste. 210, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

**4. PUBLIC COMMENTS**

**D. FORDERER**

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

- |   |                      |           |
|---|----------------------|-----------|
| <b>5. APPROVAL OF November 28, 2016 MINUTES</b>   | <b>D. FORDERER</b>   | <b>3</b>  |
| <b>6. VOTING Follow-Up</b>  | <b>ALL</b>           | <b>5</b>  |
| <b>7. Briefing on AB 2252</b>   | <b>B. Giovati</b>    | <b>25</b> |
| <b>8. SSAN (Statewide Self-Advocacy Network) REPORT</b>   | <b>D. FORDERER</b>   | <b>43</b> |
| <b>9. REVIEW COUNCIL PACKET</b>   | <b>A. CARRUTHERS</b> |           |
| <b>10. ROLL OF SAAC WITHIN COUNCIL STRUCTURE</b>  | <b>A. CARRUTHERS</b> | <b>45</b> |
| <b>11. EFC (Employment First Committee) REPORT</b>  | <b>N. YANG</b>       |           |
| <b>12. ADMINISTRATIVE REPORT</b>  | <b>C. NUTT</b>       |           |
| <b>13. TOPICS OF ONGOING DISCUSSION</b><br>Access to Transportation, Voting, Emergency Preparedness, Employment | <b>ALL</b>           |           |
| <b>14. MEMBER REPORTS</b>   | <b>ALL</b>           |           |
| <b>15. TOPICS FOR FUTURE DISCUSSION</b>   | <b>D. FORDERER</b>   |           |
| <b>16. ADJOURN</b>  | <b>D. FORDERER</b>   |           |