



# NOTICE/AGENDA

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<b>PARTICIPANT CODE:</b>	<b>861-0332</b>

**STATE COUNCIL ON DEVELOPMENTAL DISABILITIES  
LEGISLATIVE AND PUBLIC POLICY COMMITTEE MEETING  
POSTED AT: [www.scdd.ca.gov](http://www.scdd.ca.gov)**

**DATE:** November 6, 2017

**TIME:** 10:30 AM – 4:30 PM

**MEETING LOCATION:**  
SCDD HQ OFFICE  
1507 21<sup>st</sup> Street, Suite 210  
Sacramento, CA 95811

**TELECONFERENCE LOCATION(S):**  
UCP of Los Angeles, Ventura, and  
Santa Barbara Counties  
1025 Old Farm Road, Room 14  
Thousand Oaks, CA 91360

**COMMITTEE CHAIR:** Janelle Lewis

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**Item 1. CALL TO ORDER**

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**Item 2. ESTABLISH QUORUM**

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**Item 3. WELCOME AND INTRODUCTIONS**

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**Item 4. PUBLIC COMMENTS**

*This item is for members of the public only to provide comments and/or present information to the Committee on matters not on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.*

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**Item 5. APPROVAL OF AUGUST 2017 MINUTES**  Page 4

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**Item 6. NEW BUSINESS**

- a. State Legislative Updates including SB 433 Page 10  
*Aaron Carruthers, Executive Director and  
Cindy Smith, Deputy Director of Public Policy*
  - b. Federal Legislative and Regulatory Updates Page 21  
*Cindy Smith, Deputy Director*
    - i. Federal Funding for Disability Programs
    - ii. Healthcare/Medicaid
    - iii. Community Living – HCBS Settings Rule
    - iv. Employment
    - v. Education
  - c. Update Policy Platform – Page 23  
*Janelle Lewis, Chair and Cindy Smith, Deputy Director*
  - d. Establish 2018 Legislative Priorities - All Page 37
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**Item 7. UPDATES AND STANDING AGENDA ITEMS**

- a. CIE Blueprint Update – *Cindy Smith, Deputy Director/All*
  - b. Self-Determination Waiver Update –  
*April Lopez, Council Chair*
  - c. CalABLE Update – *April Lopez, Council Chair*
  - d. Disparities in Regional Centers –  
*Aaron Carruthers, Executive Director*
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**Item 8. LANTERMAN COALITION**

*Aaron Carruthers, Executive Director and Cindy Smith, Deputy Director*

- a. Membership in Coalition
  - b. Funding from DC Properties
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**Item 9. MEMBER UPDATES**

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**Item 10. ESTABLISH DATE FOR FEBRUARY 2018 MEETING**

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**Item 11. ADJOURNMENT**

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***Accessibility:***

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 322-848. Requests must be received by 5 business days prior to the meeting.

***Materials:***

Meeting documents and presentations for an agenda item must be submitted to SCDD no later than 2 business days prior to the meeting.