



**LEGISLATION AND PUBLIC POLICY COMMITTEE (LPPC)
MEETING NOTICE/AGENDA**
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THE PUBLIC MAY LISTEN IN BY CALLING:	1-800-839-9416
PARTICIPANT CODE:	8610332

DATE: January 17, 2017
TIME: 10:00 p.m. - to 3:00 p.m.
LOCATION: State Council on Developmental Disabilities
1507 21st Street, Suite 210
Sacramento, CA 95811
(916) 322-8481

TELECONFERENCE SITE(S):

The Arc of Ventura County
295 South Arcade Dr.
Ventura, CA 93003
(805) 652-0541

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Michael Brett at 916/322-8481 or michael.brett@scdd.ca.gov. Requests must be received by 5:00 pm on January 11, 2017.

AGENDA

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|--------------------------|----------|
| 1. CALL TO ORDER | J. Lewis |
| 2. ESTABLISH QUORUM | J. Lewis |
| 3. WELCOME/INTRODUCTIONS | J. Lewis |

For additional information regarding this agenda, please contact Michael Brett, 1507 21st Street, Ste. 210 Sacramento, CA 95811, (916) 322-8481.

Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

4. **APPROVAL OF October 28, 2016 MINUTES** J. Lewis 3

5. **PUBLIC COMMENTS**

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.*

6. **NEW BUSINESS**

a. Housing/CIE Presentation T. Heinz 10

b. Update of Legislative Priorities for 2017 – 2018 J. Lewis/All

c. New Legislation B. Giovati 19

- 1) AB 15 (Maienschein) Denti-Cal Program
- 2) SB 2 (Atkins) Building Homes and Jobs Act
- 3) SB 3 (Beall) Affordable Housing Bond Act of 2018

7. **OLD BUSINESS (Standing Items)**

a. IHSS/CMS Updates/Overtime Discussion/DC Closures J. Lewis/All

b. Self-Determination J. Lewis/A. Lopez/C. Lapin/All

- 1) Statewide SDP Committee

c. Disparity Issues J. Lewis/All 51

8. **MEMBER REPORTS**

Members

This item is for committee members to provide a report on their legislative and/or public policy activities related to the agency or group they represent. Each person will be afforded up to three minutes to speak.

9. **ADJOURN** J. Lewis